

Welcome and Announcements

Rev. Dr. Jane Lyne Young

<u>Prelude</u> Noah Davis

<u>Introit</u> Choir

Call to Worship-Responsive:

Liturgist: We gather to worship the Good Shepherd,

All: who lays down his life for his sheep.

Liturgist: We gather to worship Jesus Christ,

All: who calls us to lay down our lives for others.

Liturgist: Easter people, Christ is risen!

All: Christ is risen indeed!

* Opening Hymn "Savior, Like a Shepherd Lead Us" #187 GTG Congregation

* <u>Call to Confession:</u> Liturgist

* <u>Prayer of Confession:</u> Congregation

O God, you have called us to love, not in word or speech, but in truth and action. You have laid down your life for us and commanded us to lay down our lives for one another. Still, O Lord, we offer empty thoughts and prayers when the world needs our hands and our feet. Still, O Lord, we fail to share our lives with the world, hiding behind a myth of independence. Forgive us, we pray, and by your forgiveness, raise us to new life in you.

* <u>Time of Silence for Personal Prayers of Confession</u>

* <u>Assurance of Pardon</u> Liturgist

*Responding to Grace: "Glory to God" Congregation

<u>Time with Young Disciples</u>

Rev. Dr. Jane Lynn Young



<u>Scripture Reading</u> 1 John 3:16-24 Liturgist

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

<u>Choir Anthem</u> Choir

Gospel Lesson John 10:11-18 Rev. Dr. Jane Lynn Young

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.

' <u>Sermon</u>		Rev. Dr. Jane Lynn Young
* <u>Sermon Hymn</u>	"The King of Love My Shepherd Is "#802 GTG	Congregation
Joys and Concerns		Rev. Dr. Jane Lynn Young
Prayer and Lord's Prayer		Rev. Dr. Jane Lynn Young
Call to Offering		Rev. Dr. Jane Lynn Young
Prayer of Dedication		Rev. Dr. Jane Lynn Young

COUNTRYSIDE April 21, 2024



* Doxology

* Closing Hymn

"My Hope is Built on Nothing Less" #353 GTG

Congregation Congregation

Congregation

* Charge, Benediction

Rev. Dr. Jane Lynn Young

* Congregational Postlude:

"I'm Gonna Keep Walkin'"

JESUS CHRIST: LIFE Savior, like a Shepherd Lead Us 187 1 Sav - ior, like a shep-herd lead us; much we need your ten-der care. 2 We are yours: in love be - friend us; be the guard-ian of our way. You have prom-ised to re - ceive us, poor and sin-ful though we be; let us seek your fa - vor; ear - ly let us do your will. your pleas-ant pas-tures feed us; for our use your fold pre-pare. Keep your flock: from sin de - fend us; seek us when we go you have mer - cy to re - lieve us, grace to cleanse, and power to free. Bless - ed Lord and on - ly Sav - ior, with your love our spir-its fill. Bless-ed you have bought us: Ie - sus, bless-ed Ie - sus, Je-sus, bless-ed Je-sus, hear your chil - dren when we Bless-ed Bless-ed Je-sus, bless-ed Je-sus, ear - ly let us turn to you. Je-sus, you have loved us; Ie - sus. bless-ed Bless-ed Je-sus, bless-ed Je-sus, you have bought us: we chil-dren when we Bless-ed Je-sus, bless-ed Je-sus, hear your Je - sus, bless-ed Je-sus, ear - ly let us turn to Bless-ed Je-sus, bless-ed Je-sus, you have loved us; love This unattributed hymn, like many that are now meaningful to adults, was written for children and develops shepherd imagery from Psalm 23 and John 10:1–18. The tune, composed for these words, was originally named for the text but has come to be known by the composer's name.

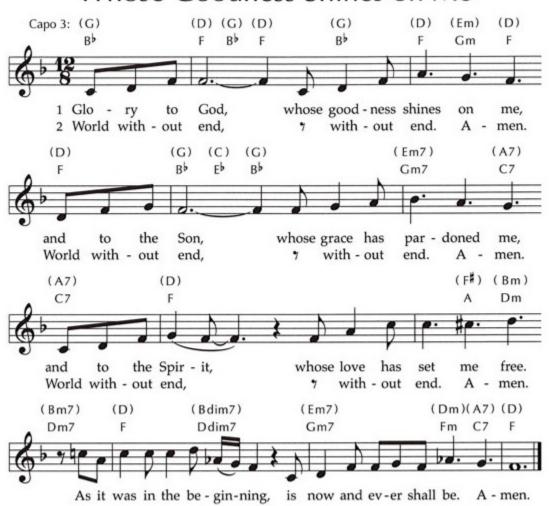
All rights reserved. Reprinted under One License #736146-A

TEXT: Thrupp's Hymns for the Young, 1836, alt. MUSIC: William Batchelder Bradbury, 1859, alt



SERVICE MUSIC

Glory to God,
Whose Goodness Shines on Me



All rights reserved. Reprinted under One License #736146-A

TEXT: Trad. liturgical text; adapt. Paul M. Vasile, 2008 MUSIC: Paul M. Vasile, 2008 Text Adapt. and Music © 2008 Paul M. Vasile GLORY TO GOD (Vasile)



LIVING AND DYING IN CHRIST

$802\,$ The King of Love My Shepherd Is



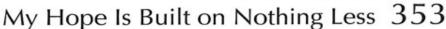
All rights reserved. Reprinted under One License #736146-A

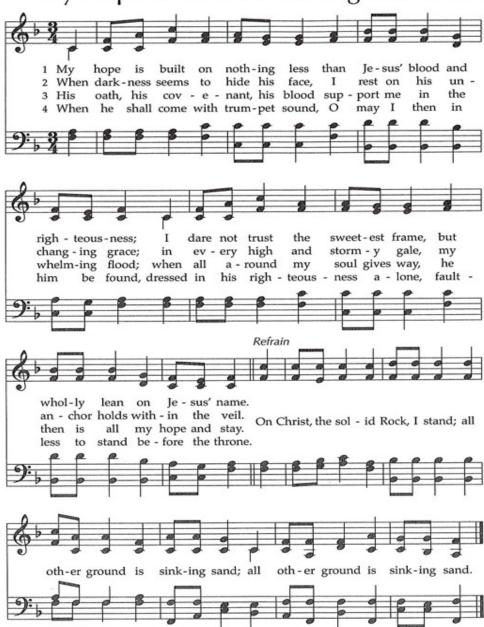
Since its creation in the mid-19th century, this text has been one of the favorite paraphrases of Psalm 23 in the English-speaking world. That popularity increased in the early 20th century when *The English Hymnal*, 1906, first joined these words to this flowing Irish melody.

TEXT: Henry Williams Baker, 1868 MUSIC: Irish melody; harm. *The English Hymnal*, 1906, alt. ST. COLUMBA



CHRIST'S RETURN AND JUDGMENT





This hymn develops the imagery of Jesus' remark (Matthew 7:24–27/Luke 6:47–49) that those who believe in him and act on that belief are like someone who builds a house on a rock. The text is set to a tune created for it by a prolific 19th-century American composer and editor.

TEXT: Edward Mote, c. 1834, alt. MUSIC: William Batchelder Bradbury, 1863, alt. SOLID ROCK LM with refrain

All rights reserved. Reprinted under One License #736146-A



I'M GONNA KEEP WALKING AND KEEP TALKING
AND KEEP SINGING IN JESUS' NAME
I'M GONNA KEEP BELIEVING AND RECIEVING
EVERYTHING THAT HE HAS FOR ME
I'M GONNA KEEP LIFTING MY VOICE
CLAPPING MY HANDS TAKING ALL I CAN
TO THE PROMISED LAND
AND KEEP WALKING AND TALKING AND
SINGING IN JESUS' NAME

All rights reserved. Reprinted under One License #736146-A