



Pre-Service Music

Andy Glynn

Welcome and Announcements

Kathy Loviska, Liturgist

Prelude

Andy Glynn

Congregational Introit

"Open Our Eyes Lord"

Congregation

Call to Worship-Responsive:

Liturgist: The Lord is my light and my salvation;

All: whom shall I fear?

Liturgist: The Lord is the stronghold of my life'

All: of whom shall I be afraid?

Liturgist: From our daily labors, the Lord summons us.

All: Freed from fear, we are bold to follow.

Liturgist: "Come! I will make you fishers of people.:

All: We respond with gratitude and praise!

*** Opening Hymn**

"Oh God, We Bear the Imprint"#759 GTG

Congregation

*** Call to Confession**

Liturgist

*** Prayer of Confession**

Christ, you also call to us.

But we are slow to set aside
the mundane tasks that shape our lives,
slow to abandon the weak excuses
we recite to drown out your voice,
slow to drop the daily demands
that compete for our attention.

Call to us again, we pray,
and summon us to lives of gracious service.
Fashion us into faithful followers
who hear Christ's commands
and respond with courage and compassion,
so that we might proclaim the reign of God.



*** Time of Silence for Personal Prayers of Confession**

***Assurance of Forgiveness**

***Glory to God Whose Goodness Shines on Me**

Congregation

Jesus Loves Me/Time With Young Disciples

Congregation

1st Scripture Reading Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Choir Anthem

CTC Choir



2nd Scripture Reading Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

‘Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.’

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Sermon

Paster Jane Young

*** Sermon Hymn**

“You Walk along Our Shoreline” #170 GTG

Congregation

Sung to tune of The Church’s One Foundation #321 GTG

Joys and Concerns

Call to Prayer

CTC Choir

Prayer & The Lord’s Prayer

Call to Offering

Prayer of Dedication

*** Doxology**

*** Closing Hymn**

“Jesus Calls Us” #720 GTG

Congregation

*** Charge, Benediction**

Postlude

Andy Glynn



COUNTRYSIDE TRINITY CHURCH

January 22, 2023

THE GRACE OF JESUS CHRIST

2086

Open Our Eyes, Lord

O - pen our eyes, Lord, we want to see Je -
O - pen our hearts, Lord, That we might re - ceive

sus, to reach out and touch him, and
You, o - pen our spir - its, and

say that we love him. O - pen our ears,
teach us to wor - ship O - pen our lips

Lord, and help us to lis - ten.
Lord, and teach us to Praise You,

O - pen our eyes, Lord, we want to see Je - sus.
O - pen our eyes, Lord, we want to see Je - sus

WORDS: Bob Cull (John 12:21; Eph. 1:17-18)

MUSIC: Bob Cull

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OPEN OUR EYES
Irr.

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COUNTRYSIDE TRINITY CHURCH

January 22, 2023

O God, We Bear the Imprint 759

1 O God, we bear the im-print of your face: the col - ors
2 Where we are torn and pulled a - part by hate be - cause our
3 O God, we share the im - age of the One whose flesh and

of our skin are your de - sign, and what we have of
race, our skin is not the same, while we are judged un -
blood are ours, what-ev - er skin; in Christ's hu - man - i -

beau - ty in our race as man or wom - an, you a -
e - qual by the state and vic - tims made be - cause we
ty we find our own, and in his fam - i - ly our

lone de - fine, who stretched a liv - ing fab - ric on our
own our name, hu - man - i - ty re - duced to lit - tle
prop - er kin: Christ is the broth - er we still cru - ci -

frame and gave to each a lan - guage and a name.
worth, dis - hon - ored is your liv - ing face on earth.
fy, his love the lan - guage we must learn, or die.

Chords: Em, Am, B7, Em, Am, B7, Am, D, G, Am6, B7, Am, D, G, Am6, Em, B7, Em

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Rather than treating racism as a societal problem, this text considers the issue from a theological point of view. When we distance ourselves from other people merely because of the color of their skin, we fail to honor their God-likeness and to see Christ's image in them.

TEXT: Shirley Erena Murray, 1987
MUSIC: Margaret R. Tucker, 1998
Text © 1987 Hope Publishing Company
Music © 1998 Hope Publishing Company

TODOS LOS COLORES
10.10.10.10.10



COUNTRYSIDE TRINITY CHURCH

January 22, 2023

SERVICE MUSIC

582 Glory to God, Whose Goodness Shines on Me

Capo 3: (G) B \flat (D) (G) (D) (G) (D) (Em) (D)
F B \flat F B \flat F Gm F

1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
F B \flat E \flat B \flat Gm7 C7

and to the Son, whose grace has par - doned me,
World with - out end, 7 with - out end. A - men.

(A7) (D) (F \sharp) (Bm)
C7 F A Dm

and to the Spir - it, whose love has set me free.
World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

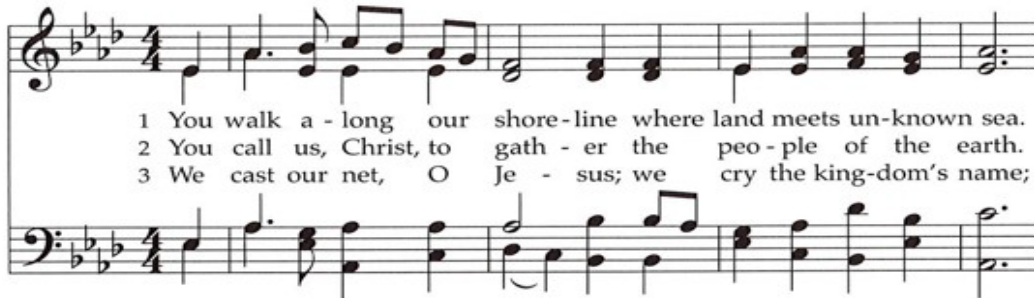
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COUNTRYSIDE TRINITY CHURCH

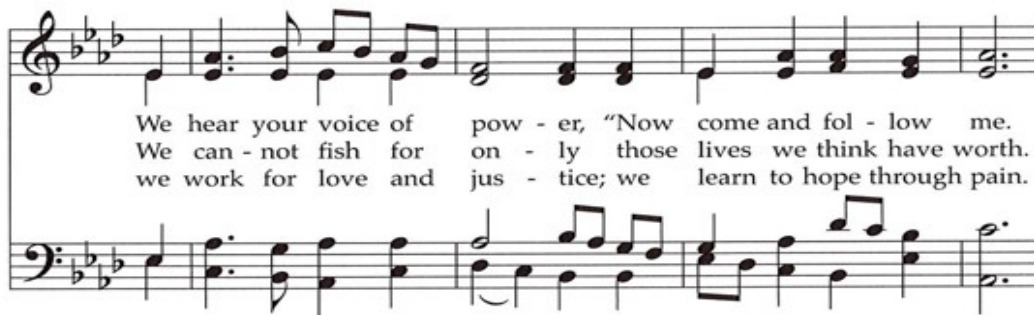
January 22, 2023

JESUS CHRIST: LIFE

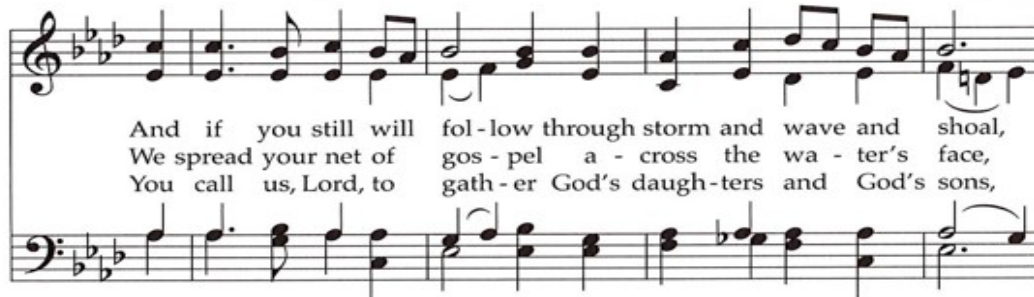
You Walk along Our Shoreline 170



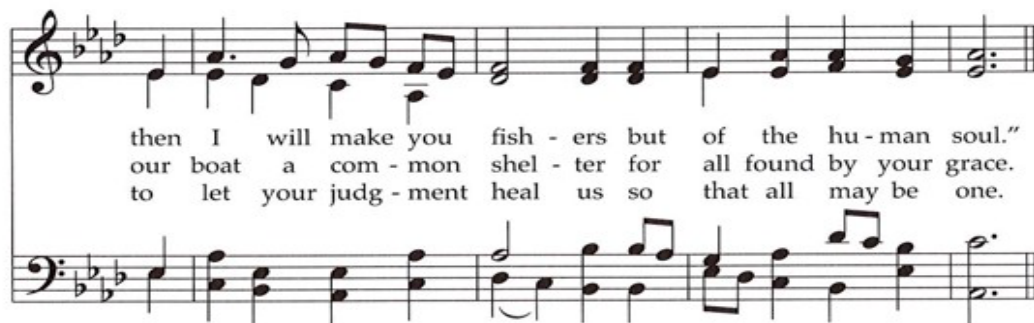
1 You walk a - long our shore-line where land meets un-known sea.
2 You call us, Christ, to gath - er the peo - ple of the earth.
3 We cast our net, O Je - sus; we cry the king-dom's name;



We hear your voice of pow - er, "Now come and fol - low me.
We can - not fish for on - ly those lives we think have worth.
we work for love and jus - tice; we learn to hope through pain.



And if you still will fol-low through storm and wave and shoal,
We spread your net of gos - pel a - cross the wa - ter's face,
You call us, Lord, to gath - er God's daugh - ters and God's sons,



then I will make you fish - ers but of the hu - man soul."
our boat a com - mon shel - ter for all found by your grace.
to let your judg - ment heal us so that all may be one.

Based on Jesus' calling of the disciples (Matthew 4:18-22/Mark 1:16-20/Luke 5:4-11), this hymn notes that their mode of fishing involved nets requiring the participation of more than one person. Likewise, in our work of love and justice we are called to bear witness in community.

**SUNG TO THE
TUNE "THE
CHURCH'S ONE
FOUNDATION!"**

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TEXT: Sylvia G. Dunstan, 1984
MUSIC: Johann Steurlein, 1575
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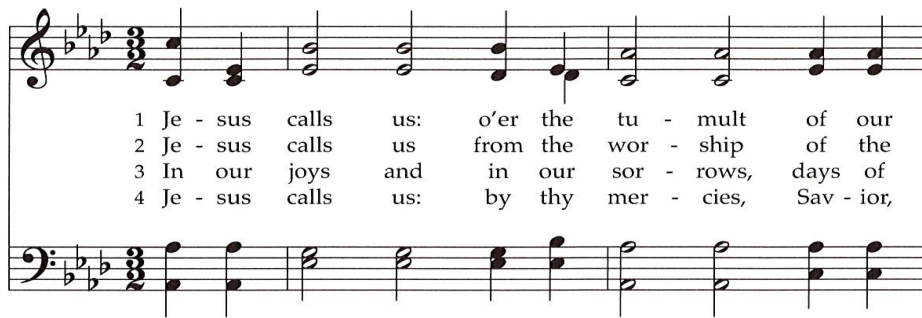
WIE LIEBLICH IST DER MAIEN
7.6.7.6.D

COUNTRYSIDE TRINITY CHURCH

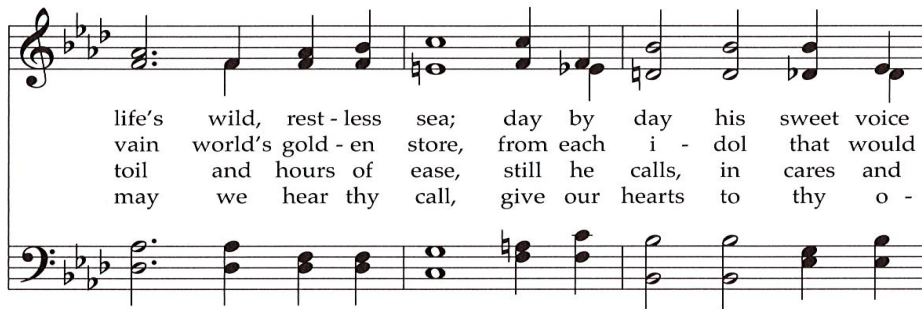
January 22, 2023

DISCIPLESHIP AND MISSION

Jesus Calls Us 720



1 Je - sus calls us: o'er the tu - mult of our
2 Je - sus calls us from the wor - ship of the
3 In our joys and in our sor - rows, days of
4 Je - sus calls us: by thy mer - cies, Sav - ior,



life's wild, rest - less sea; day by day his sweet voice
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear thy call, give our hearts to thy o -



sound - eth say - ing, "Chris - tian, fol - low me."
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love thee best of all.

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Like many hymns that adults have come to cherish, this text based on Jesus' calling of the disciple Andrew was written for a 19th-century collection of hymns for children. The popular tune used here was composed for these words more than a quarter of a century later.

TEXT: Cecil Frances Alexander, 1852
MUSIC: William H. Jude, 1887

GALILEE
8.7.8.7