Sunday, August 14, 2022



Pre-Service Music Andy Glynn

Welcome and Announcements Liturgist, Roger Scovill

Prelude Andy Glynn

Congregational Introit "Enter, Rejoice and Come In" Congregation

Call To Worship-Responsive

Liturgist

Liturgist: Behold the gathering of God's own: beside believers and among apostles, drawn together as disciples and doubters, we are shoulder to shoulder with shepherds and saints!

All: Since we are surrounded by this great cloud of witnesses, let us run with perseverance the race before us, looking to Jesus the pioneer and perfecter of our faith.

* Opening Hymn "Come Thou Almighty King" Congregation

* Call to Confession Liturgist

* Prayer of Confession Liturgist

Unison: Loving Creator, with a gardener's tender touch, you planted your people to bear good fruit, but we bear wild grapes. With a welder's fierce fire, you fashioned your people to glorify you, but we are riddled with impurities. In your generous mercy, O God, regard the vine you planted: save and restore us.

Reform the vessel you crafted:

cleanse and refine us.

Give us life, O God,

that with our whole being,

we may worship you rightly.

* Time of Silence for Personal Prayers of Confession

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Declaration of Forgiveness

* Glory to God Whose Goodness Shines on Me

Congregation

1st Scripture Reading Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill.

He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

What more was there to do for my vineyard that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;

I will also command the clouds
that they rain no rain upon it.

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For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

2nd Scripture Reading Luke 12:49-56

'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.

He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

<u>Sermon</u> Pastor Jane Young

* Sermon Hymn

"All Who Love & Serve Your City"

Congregation

Prayers of the People and The Lord's Prayer

Call to Offering

Prayer of Dedication

* <u>Doxology</u>

Sunday, August 14, 2022



* Closing Hymn

"What a Fellowship, What a Joy Divine"

Congregation

Charge and Benediction

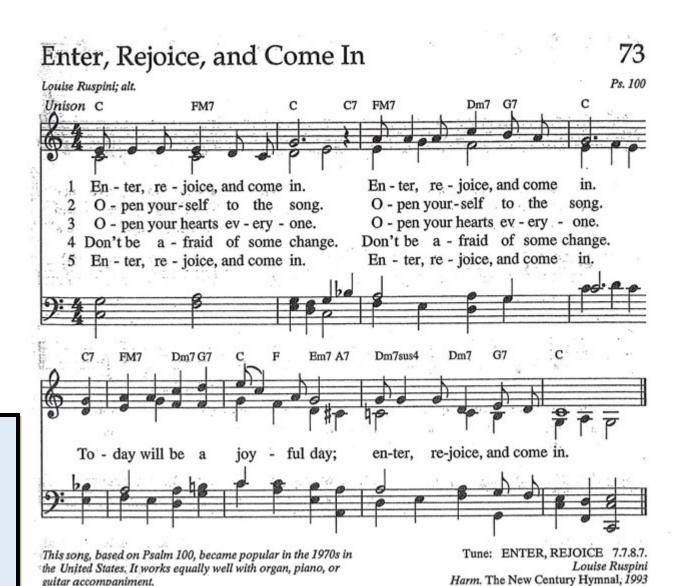
<u>Postlude</u> Andy Glynn

guitar accompaniment.

Home Bulletin

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The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

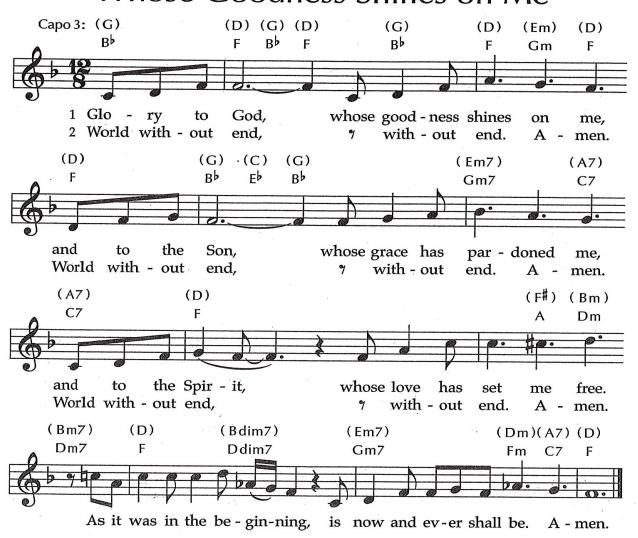
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SERVICE MUSIC

Glory to God,
Whose Goodness Shines on Me



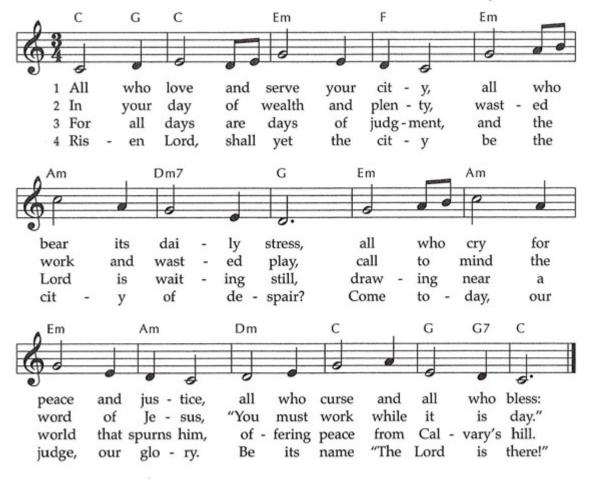
TEXT: Trad. liturgical text; adapt. Paul M. Vasile, 2008 MUSIC: Paul M. Vasile, 2008
Text Adapt. and Music © 2008 Paul M. Vasile

GLORY TO GOD (Vasile)

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All Who Love and Serve Your City 351



Guitar chords do not correspond with keyboard harmony.

This 20th-century text greatly enriches the neglected genre of urban hymns. The second stanza quotes John 9:4, the third stanza refers to Jesus weeping over Jerusalem (Matthew 23:37/Luke 13:34), and the final line cites the name given to Israel's future holy city (Ezekiel 48:35).

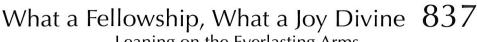
TEXT: Erik Routley, 1966
MUSIC: The United States Sacred Harmony, 1799; harm. Carlton R. Young, 1964
Text © 1969 Stainer & Bell, Ltd. (admin. Hope Publishing Company)
Music Harm. © 1965 Abingdon Press (admin. The Copyright Company)

CHARLESTOWN 8.7.8.7

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TRUSTING IN THE PROMISES OF GOD





The composer of the tune (and creator of the refrain) asked the author of the stanzas to write a hymn based on the latter part of Deuteronomy 33:27 (as worded in the King James Version): "Underneath are the everlasting arms." Their joint effort has proved very popular.