

COUNTRYSIDE TRINITY CHURCH

April 05, 2026

Welcome and Announcements

Roger Scovill

Prelude

Noah Davis

Choir Introit

Call to Worship-Responsive:

Liturgist

Liturgist: Through God's miracle of grace,
we have come through the night
and arrived at this glorious dawn.

All: Christ is risen! Alleluia!

Liturgist: All doors are open, all creation sings,
all that was broken is made whole,
and we have new life.

All: He is risen indeed! Alleluia!

Liturgist: Let all that has life and breath praise the Lord!

All: Christ has risen, let us praise the Lord!

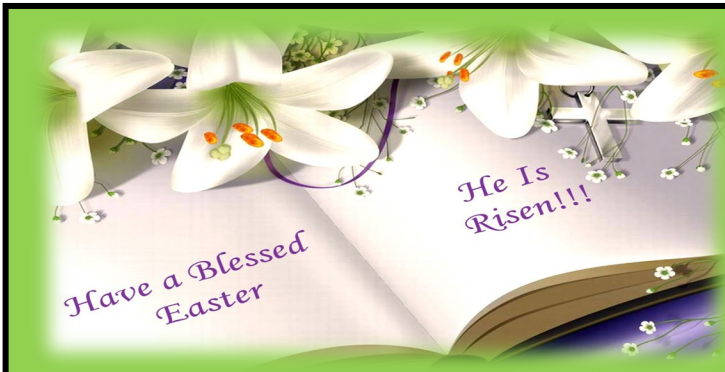
Opening Prayer:

Risen Lord, we turn from the night's vigil
toward the first rays of your new dawn
warming all creation. We praise you
that you are alive here with us and
that no power can stop your love.
Teach us what it means for Death
to relinquish its hold on us, that with
renewed hearts we might know
resurrection hope in our bodies
and cry, Alleluia! **Amen.**

* Opening Hymn

"Jesus Christ is Risen Today" #232 GTG

Congregation



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* Call to Confession

Liturgist

This is a day of celebration, and nothing should prevent us from lifting our voices in praise to God. We must not hide the things we have done or failed to do, the things that do not imitate the perfect love of Christ. We must not let them fester and stifle our joy. Therefore, let us bring them before God in confession.

* Prayer of Confession

Congregation

**Resurrected Christ,
there is nothing we can do
to deserve the grace you give us.
There is no way we can earn your love,
there is no way we can be worthy
of your forgiveness.
And yet you shower these mercies on us.
You, who have taken away the sting of death,
meet us where we are,
in our doubt and fear,
in our regrets and shame,
in our delight and awe.
Meet us here in this place,
and call us once again to trust in you.**

* Time of Silence for Personal Prayers of Confession

*Assurance of Pardon

Liturgist

Leader: God says to us, I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

All: Christ says to us, Do not be afraid.

Leader: We need not fear; we are forgiven,

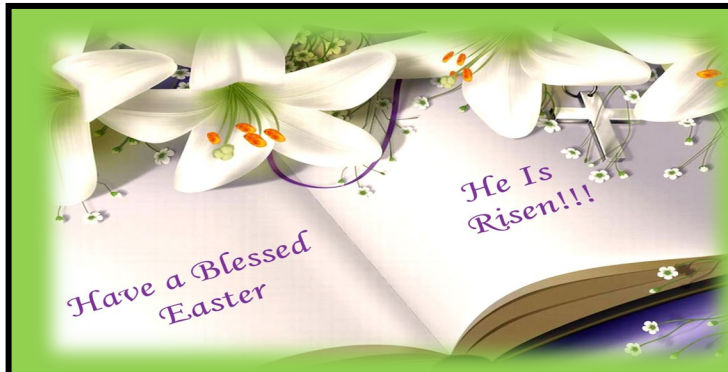
**All: we are loved, we are redeemed!
Alleluia!**

*Responding to Grace:

"Gloria Patri" #581 GTG

Congregation

Time With Young Disciples



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Prayer for Illumination

Liturgist

Living God, with joy we celebrate
the presence of your risen Word.
Enliven our hearts by your Holy Spirit
so that we may proclaim the good news
of eternal and abundant life;
through Jesus Christ our Lord. **Amen.**

First Scripture Reading: Colossians 3:1-4

You have been raised up with Christ. So, think about things that are in heaven. That is where Christ is. He is sitting at God's right hand. Think about things that are in heaven. Don't think about things that are only on earth. You died. Now your life is hidden with Christ in God. Christ is your life. When he appears again, you also will appear with him in heaven's glory.

Second Scripture Reading: Matthew 28:1-10

The Sabbath day was now over. It was dawn on the first day of the week. Mary Magdalene and the other Mary went to look at the tomb.

There was a powerful earthquake. An angel of the Lord came down from heaven. The angel went to the tomb. He rolled back the stone and sat on it. His body shone like lightning. His clothes were as white as snow. The guards were so afraid of him that they shook and became like dead men.

The angel said to the women, "Don't be afraid. I know that you are looking for Jesus, who was crucified. He is not here! He has risen, just as he said he would! Come and see the place where he was lying. Go quickly! Tell his disciples, 'He has risen from the dead. He is going ahead of you into Galilee. There you will see him.' Now I have told you."

So the women hurried away from the tomb. They were afraid, but they were filled with joy. They ran to tell the disciples. Suddenly Jesus met them. "Greetings!" he said. They came to him, took hold of his feet and worshiped him. Then Jesus said to them, "Don't be afraid. Go and tell my brothers to go to Galilee. There they will see me." This is the Word of the Lord. **Thanks be to God.**

Anthem

Choir

Gospel Reading: John 20:1-18

Early on the first day of the week, Mary Magdalene went to the tomb. It was still dark. She saw that the stone had been moved away from the entrance. So she ran to Simon Peter and another disciple, the one Jesus loved. She said, "They have taken the Lord out of the tomb! We don't know where they have put him!"



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So, Peter and the other disciple started out for the tomb. Both of them were running. The other disciple ran faster than Peter. He reached the tomb first. He bent over and looked in at the strips of linen lying there. But he did not go in. Then Simon Peter came along behind him. He went straight into the tomb. He saw the strips of linen lying there. He also saw the funeral cloth that had been wrapped around Jesus' head. The cloth was still lying in its place. It was separate from the linen. The disciple who had reached the tomb first also went inside. He saw and believed. They still did not understand from Scripture that Jesus had to rise from the dead. Then the disciples went back to where they were staying.

Jesus Appears to Mary Magdalene

But Mary stood outside the tomb crying. As she cried, she bent over to look into the tomb. She saw two angels dressed in white. They were seated where Jesus' body had been. One of them was where Jesus' head had been laid. The other sat where his feet had been placed.

They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said. "I don't know where they have put him." Then she turned around and saw Jesus standing there. But she didn't realize that it was Jesus.

He asked her, "Woman, why are you crying? Who are you looking for?"

She thought he was the gardener. So, she said, "Sir, did you carry him away? Tell me where you put him. Then I will go and get him."

Jesus said to her, "Mary."

She turned toward him. Then she cried out in the Aramaic language, "*Rabboni!*" Rabboni means Teacher.

Jesus said, "Do not hold on to me. I have not yet ascended to the Father. Instead, go to those who believe in me. Tell them, 'I am ascending to my Father and your Father, to my God and your God.'"

Mary Magdalene went to the disciples with the news. She said, "I have seen the Lord!" And she told them that he had said these things to her. This is the Word of the Lord. **Thanks be to God.**

Sermon

"They Left With Fear and Great Joy"

Rev. Nathaniel Asperger

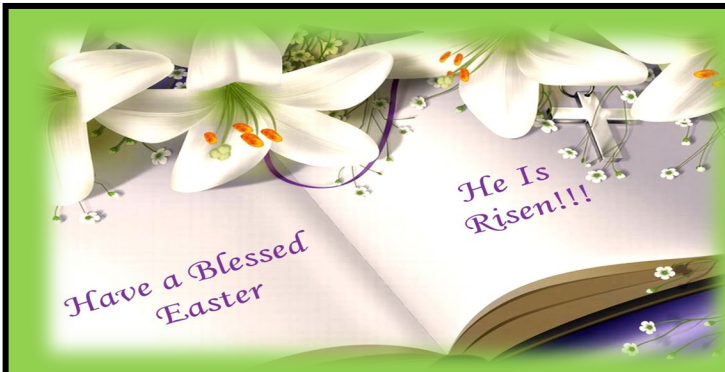
Music Meditation:

Noah Davis

*** Sermon Hymn**

"Rejoice, the Lord is King" #363 GTG

Congregation



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Affirmation of Faith:

Christ is Risen!

He is Risen Indeed!

Let us affirm together our faith.

Life in Christ is life eternal.

The resurrection of Jesus is the sign that God will consummate the work of creation and reconciliation beyond death and bring to fulfillment the new life begun in Christ.

"Adapted from the Confession of 1967, 9.26"

Celebration of the Lord's Supper

Rev. Nathaniel Asperger

Invitation to the Table

Prayer of Great Thanksgiving

The Words of Blessing for the Bread and the Cup

The Lord's Prayer

Call to Offering

Prayer of Dedication

Great God, to you we give our thanks;
your steadfast love endures forever.
With gratitude we bring our gifts to you.
Bless us and our gifts, that our lives
and our resources may be a source
of healing and hope, of joy and
justice in our world. **Amen.**

* Doxology

Congregation

* Closing Hymn

"Christ the Lord is Risen Today #245 GTG

Congregation

* Charge, Benediction

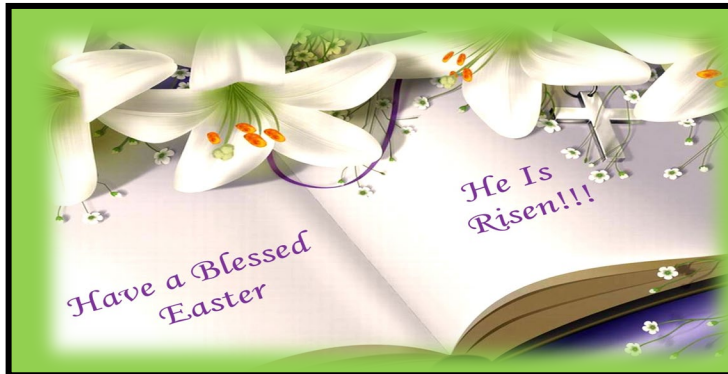
Rev. Nathaniel Asperger

* Congregational Postlude

"Glorify Thy Name"

Noah Davis

**Father, we love you, we worship and adore you, glorify thy name in all the earth;
glorify thy name, glorify thy name, glorify thy name in all the earth.**



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JESUS CHRIST: RESURRECTION

232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,
 un - to Christ, our heav - en - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured.
 praise e - ter - nal as God's love.

who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heav - en - ly host,

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It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

TEXT: Stanzas 1-3, *Lyra Davidica*, 1708; stanza 4, Charles Wesley, 1740
 Spanish trans. Juan Bautista Cabrera, alt.; Korean trans. The Christian Literature Society of Korea
 MUSIC: *Lyra Davidica*, 1708; adapt. from *The Compleat Psalmist*, 1749
 Korean Trans. © The Christian Literature Society of Korea

EASTER HYMN
 7.7.7.7 with alleluia



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JESUS CHRIST: RESURRECTION

suf - fer to re - deem our loss.
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

SPANISH

- 1 *El Señor resucitó, ¡Aleluya!
 muerte y tumba ya venció. ¡Aleluya!
 Con su fuerza y su virtud ¡Aleluya!
 cautivó la esclavitud. ¡Aleluya!*
- 2 *El que al polvo se humilló, ¡Aleluya!
 vencedor se levantó. ¡Aleluya!
 Cante hoy la cristiandad ¡Aleluya!
 su gloriosa majestad. ¡Aleluya!*
- 3 *Cristo, que la cruz sufrió, ¡Aleluya!
 y en desolación se vio, ¡Aleluya!
 hoy en gloria celestial ¡Aleluya!
 reina vivo e inmortal. ¡Aleluya!*
- 4 *Cristo, nuestro Salvador, ¡Aleluya!
 de la muerte es triunfador. ¡Aleluya!
 En El hemos de confiar. ¡Aleluya!
 Cantaremos sin cesar. ¡Aleluya!*

KOREAN

- | | | |
|---|-----------|------|
| 1 | 예수부활 했으니 | 할렐루야 |
| | 만민찬송 하여라 | |
| | 천사들이 즐거워 | |
| | 기쁜찬송 부르네 | |
| 2 | 대속하신 주 예수 | 할렐루야 |
| | 선한싸움이겼네 | |
| | 사망권세 이기고 | |
| | 하늘문을 여셨네 | |
| 3 | 마귀권세 이긴주 | 할렐루야 |
| | 왕의왕이 되셨네 | |
| | 높은이름 세상에 | |
| | 널리반포 하여라 | |
| 4 | 길과진리 되신주 | 할렐루야 |
| | 우리부활 하겠네 | |
| | 부활생명 되시니 | |
| | 우리부활 하겠네 | |

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COUNTRYSIDE TRINITY CHURCH

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SERVICE MUSIC

Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

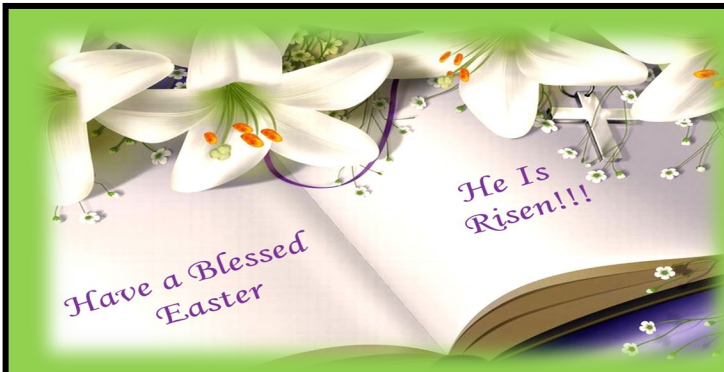
gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

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TEXT: Trad. liturgical text
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)



COUNTRYSIDE TRINITY CHURCH

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CHRIST'S RETURN AND JUDGMENT

Rejoice, the Lord Is King! 363

Descant

4 Re-joyce in glo - rious hope! For Christ, the Judge, shall come

1 Re - joyce, the Lord is King! Your Lord and King a - dore!
 2 Our Sav - ior, Je - sus, reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heaven;
 4 Re - joyce in glo - rious hope! For Christ, the Judge, shall come

and gath - er all the saints to their e - ter - nal home.

Re - joyce, give thanks, and sing, and tri - umph ev - er - more.
 when he had purged our stains, he took his seat a - bove.
 the keys of death and hell are to our Je - sus given.
 and gath - er all the saints to their e - ter - nal home.

Lift up your heart; lift up your voice! Re-joyce, a - gain I say, re - joyce!

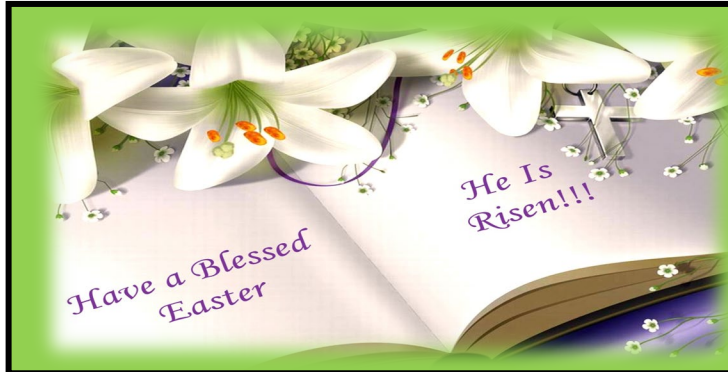
Lift up your heart; lift up your voice! Re-joyce, a - gain I say, re - joyce!

Each stanza of this enthronement text prepares for the final line of the refrain, based on Philippians 4:4. "Lord" is here a title of Christ rather than a reference to the undivided Trinity. The late 18th-century tune (first used with Psalm 148) captures the mood well.

TEXT: Charles Wesley, 1746, alt.
 MUSIC: John Darwall, 1770; desc. Sydney Hugo Nicholson, 20th cent.
 Music Desc. © 1985 Hymns Ancient & Modern (admin. Hope Publishing Company)

DARWALL'S 148TH
 6.6.6.6.8.8

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COUNTRYSIDE TRINITY CHURCH

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JESUS CHRIST: RESURRECTION

245 Christ the Lord Is Risen Today!

1 "Christ the Lord is risen to - day!"
 2 Love's re - deem - ing work is done, Al - le - lu - ia!
 3 Lives a - gain our glo - rious King,
 4 Hail the Lord of earth and heaven!

All cre - a - tion, join to say:
 Fought the fight, the bat - tle won,
 Where, O death, is now your sting? Al - le - lu - ia!
 Praise to you by both be given,

Raise your joys and tri - umphs high,
 Death in vain for - bids him rise, Al - le - lu - ia!
 Je - sus died, our souls to save,
 Ev - ery knee to you shall bow,

Sing, O heavens, and earth re - ply,
 Christ has o - pened par - a - dise.
 Where your vic - to - ry, O grave? Al - le - lu - ia!
 Ris - en Christ, tri - um - phant now.

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Originally printed as eleven four-line stanzas without alleluias, this Easter text was written during the first year following the author's life-changing conversion experience, yet it already shows his enduring emphasis on the theme of love. This lively Welsh tune sets it well.

TEXT: Charles Wesley, 1739, alt.
 MUSIC: Robert Williams, 1817; harm. David Evans, 1927
 Music Harm. © 1927 Oxford University Press

LLANFAIR
 7.7.7.7 with alleluias