



# COUNTRYSIDE TRINITY CHURCH

## September 14, 2025

### Pre-Service Music

Noah Davis

### Welcome and Announcements

Kathy Loviska Liturgist

### Call to Worship-Responsive

Liturgist: We gather today to worship the One who created us.

**All: The One who calls us.**

Liturgist: The One who equips us.

**All: The One who loves us.**

Liturgist: With joyful hearts, let us worship God

### Opening Prayer

Heavenly Father, we thank you for this day and for gathering us together. We ask for your presence to be with us as we worship and that your Holy Spirit would guide our hearts and minds. In Jesus' name, Amen

\* Opening Hymn "Guide Me, O Thy Great Jehovah" #65 GTG Hymnal

### Call to Confession

The grace of God overflows for us through Christ Jesus who came into the world to save sinners. Let us examine our lives in the presence of God, humbly confession our sins and opening our hearts, so that we do not deceive even ourselves, and exclude ourselves from your presence. **Amen**

### \* Prayer of Confession

Congregation

**Almighty God, always ready to hear than we are to pray, always willing to give more than we either desire or deserve: pour upon us the abundance of your mercy; forgiving those things of which our conscience is afraid, and giving us those good things which we are not worthy to ask, except through the merits and meditation of Jesus Christ, our Son . . .**

### \* Time of Silence for Personal Prayers of Confession

### \* Assurance of Pardon

Liturgist

One fact remains that does not change; God has loved you, loves you now, and will love you always. This is the good news that brings us new life.

### \* Responding to Grace

"Gloria Patri" #581 GTG

Congregation

### Time With Young Disciples

Sandy Redfield

### Prayer for Illumination

Liturgist

Eternal God, in the reading of the scripture, may your word be heard; in the meditation of our hearts, may your word be known; and the faithfulness of our lives, may your word be shown. **Amen**



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### **1<sup>st</sup> Scripture Reading**

Select verses from Isaiah 12 and 55

Liturgist

This is an invitation to all who feel spiritual emptiness or long to come to God, who is the source of true fulfillment.

Come, everyone who thirst, come to the waters. . . surely God is my salvation; I will trust and not be afraid. The Lord, the Lord himself, is my strength and my defense, he has become my salvation. With joy you will draw water from the wells of salvation. This is The Word of the Lord. **Thanks Be To God.**

### **2<sup>nd</sup> Scripture Reading**

1 Corinthians 9:19-22

Paul declares his message is to all people.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, so that I might by any means save some. This is The Word of the Lord. **Thanks Be To God.**

### **Choral Anthem**

*"There is a River"*

Choir

### **Gospel Lesson**

John 4:7-14

Dan K. Groom

When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.)

The Samaritan woman said to him, "You are a Jew, and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him, and he would have given you living water."

"Sir," the woman said, "you have nothing to draw with, and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."



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### Sermon

*"Give Them Water"*

Dan K. Groom

### Music Meditation

Noah Davis

### \* Sermon Hymn

*"Crashing Waters at Creation #476 GTG*

Congregation

*Sung to the Tune #83 GTG "Come Thou Long Expected Jesus"*

### Joys & Concerns

### A New Creed

Congregation

Leader:

We are not alone; we live in God's world.

People:

**We believe in God: who has created and is creating,  
Who has come in Jesus, the Word made flesh,  
to reconcile and make new, who works in us and others by the Spirit.  
We trust in God. We are called to be the Church:  
to celebrate God's presence, to love and serve others,  
to seek justice and resist evil, to proclaim Jesus,  
crucified and risen, our judge and our hope,  
in life, in death, in life beyond death, God is with us.  
We are not alone. Thanks be to God.**

### Call to Offering

Dan K. Groom

### \* Doxology

Dan K. Groom

### \* Closing Hymn

*"As the Deer" #626 GTG "*

Congregation

### \* Charge, Benediction

Dan K. Groom

### Postlude

*"Jesus, Lord to Me"*

Noah Davis



# COUNTRYSIDE TRINITY CHURCH

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GOD'S COVENANT WITH ISRAEL

## Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me  
stream doth flow. Let the fire and cloud - y pil - lar lead me  
fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.  
be thou still my strength and shield; be thou still my strength and shield.  
I will ev - er give to thee; I will ev - er give to thee.

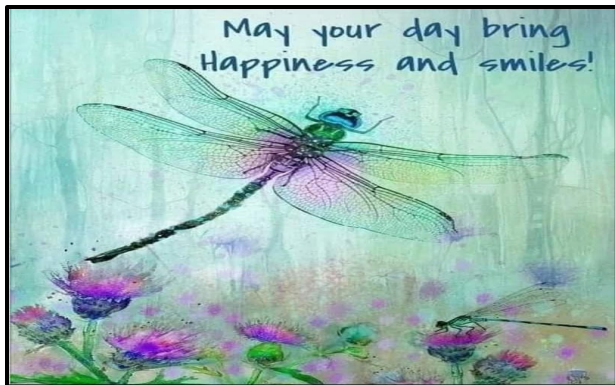
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Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

TEXT: William Williams, 1762; stanza 1, trans. Peter Williams, 1771; stanzas 2–3, trans. William Williams, 1772  
MUSIC: John Hughes, 1907

CWM RHONDDA  
8.7.8.7.8.7.7





# COUNTRYSIDE TRINITY CHURCH

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SERVICE MUSIC

## Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

TEXT: Trad. liturgical text  
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)

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# COUNTRYSIDE TRINITY CHURCH

## September 14, 2025

BAPTISM

### 476 Crashing Waters at Creation

Capo 1: (Em) Fm (F#dim7) Gdim7 (Em) Fm

1 Crash - ing wa - ters at cre - a - tion, or - dered  
 2 Part - ing wa - ter stood and trem - bled as the  
 3 Cleans - ing wa - ter once at Jor - dan closed a -  
 4 Liv - ing wa - ter, nev - er end - ing, quench the

(D#dim7) Edim7 (Em) Fm

by the Spir - it's breath, first to wit - ness  
 cap - tives passed on through, wash - ing off the  
 round the One fore - told, o - pened to re -  
 thirst and flood the soul. Well - spring, Source of

(F#dim7) Gdim7 (Em) Fm (Am) Bbm (B) C (Em) Fm

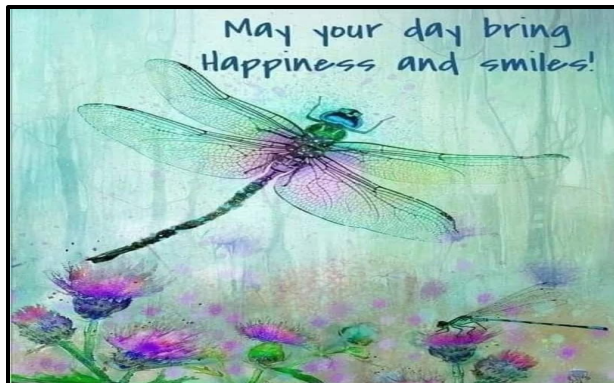
day's be - gin - ning from the bright - ness of night's death.  
 chains of bond - age: chan - nel to a life made new.  
 veal the glo - ry ev - er new and ev - er old.  
 life e - ter - nal, drench our dry - ness; make us whole.

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Like the Thanksgiving Over the Water in the rite of Baptism, this text by a United Church of Canada minister recalls significant events in salvation history involving water. The final stanza is a prayer to Christ, the Living Water (John 4:10, 14), to quench our spiritual thirst.

TEXT: Sylvia G. Dunstan, 1987  
 MUSIC: William A. Cross, 1992  
 Text © 1991 GIA Publications, Inc.  
 Music © 1994 William A. Cross

CRASHING WATERS  
8.7.8.7



# COUNTRYSIDE TRINITY CHURCH

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ADORATION

## 626 As the Deer

As the deer pants for the wa - ter, so my  
soul longs af - ter you. You a - lone are my  
heart's de - sire, and I long to wor - ship you.

**CHORUS**

You a - lone are my strength, my shield; to you a - lone  
may my spir - it yield. You a - lone are my  
heart's de - sire, and I long to wor - ship you.

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**Verse 2:** You're my friend and You are my brother even though You are a King. I love You more than any other, so much more than anything. Repeat Chorus

**Verse 3:** I want You more than gold or silver, only You can satisfy. You alone are the real joy-giver and the apple of my eye. Repeat Chorus

This praise chorus begins as a paraphrase of Psalm 42:1 and later incorporates parts of Psalm 28:7. In some early Christian communities, people chanted or sang Psalm 42 on their way to be baptized, and many early Christian baptisteries were decorated with deer drinking water.

TEXT and MUSIC: Martin J. Nystrom, 1984  
Text and Music © 1984 Universal Music - Brentwood Benson Publishing

AS THE DEER  
Irregular





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## JESUS, LORD TO ME

Gary McSpadden & Greg Nelso

Chords: F Bb/F F Bbmaj7 Gm C7 C13 C7 Bb/F C7/F F

Je - sus, Je - sus, Lord to me; Mast - er Sav - ior, Prince of Peace

Chords: F Fmaj7 Bb/F F Bbmaj7 Gm C7 C13 C7 F

Ru - ler of my heart to - day, Je - sus, Lord to me.

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