

Welcome and Announcements

Ronda Otway, Liturgist Noah Davis

Prelude

Choir Introit

Call to Worship-Responsive

Liturgist

Liturgist: Be gracious to us and bless us;

O God, show us favor.

All: May your way, O God,

be known upon the earth;

may your deliverance be known

among the nations.

Liturgist: Peoples will praise you, O God;

all peoples will praise you.

All: Nations will exult and shout for joy,

for you rule the peoples with equity; you guide the nations of the earth.

Liturgist: The peoples will praise you, O God;

all people will praise you.

All: Let us worship God!

Opening Prayer

Light of the world,
you have given us your commandments
because you love us,
but we cannot keep them on our own.
We give thanks for your Holy Spirit,
who teaches us to follow.
We praise you for these gifts, O Lord.
Help us to live in response to your steadfast love
until the time of your coming glory. **Amen.**

* Opening Hymn

"Light Dawns On a Weary World" #79 GTG

Congregation



* <u>Call to Confession</u> Liturgist

We are a people living in sin.

We are a people in need of God's vision, praying for our eyes to be opened.

We are a people in need of God's reversal, praying for our hearts to be softened.

We are a people in need of God's reconciliation, praying that our faces might be illumined by God's presence. Let us claim our need of God, confessing our sin together.

* Prayer of Confession

Gracious God, we equate our judgment with your judgment, and often consider our ways to be your ways.

We define peace as the absence of disruption, holding our comfort as your aim and thinking our preferences reflect your way. Too often we act as if we are your authoritative witnesses, believing our worldview corresponds with your vision, and that our narrative contains your hope for the future.

O God, dislodge us from our sinful assumptions.

Forgive our selfish views. Correct us with your truth and teach us by your Spirit.

* Time of Silence for Personal Prayers of Confession

*Assurance of Pardon

It is the Lord who opens eyes to see.

It is the Lord who softens hearts to hear.

It is the Lord who returns us to God's presence.

Peace, peace, peace—

you are loved. You are enough. You belong.

In Jesus Christ you are restored.

Thanks be to our God forever and ever.

*Responding to Grace

"Gloria Patri" #581 GTG

Congregation

Liturgist

Congregation



Time With Young Disciples

Prayer for Illumination

Liturgist

Gracious God, Living Word, as you revealed yourself to Mary that Easter morning, so reveal yourself to us. By the power of your Spirit, give each of us faith, that hearing your Word we, too, may proclaim, "I have seen the Lord!" **Amen.**

First Scripture Reading

Acts 16:9-15

And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. Therefore, loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. The Word of the Lord, Thanks be to God!

<u>Anthem</u> Choir



Gospel Reading

John 14:23-29

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. The Word of the Lord, **Thanks be to God!**

<u>Sermon</u> "When it Does Occur, You May Believe " Rev. Nathaniel Asperger

Music Meditation:

Noah Davis

* <u>Sermon Hymn</u> "Spirit of God Descend Upon My Heart" #688 GTG Congregation

Joys & Concerns

Call to Offering

* **Doxology** Congregation

* <u>Closing Hymn</u> *"Jesus Shall Reign Where'er the Sun"* #265 GTG Congregation

* <u>Charge, Benediction</u> Rev. Nathaniel Asperger

* <u>Congregational Postlude</u> "He Is Lord" Congregation



GOD'S COVENANT WITH ISRAEL



All rights reserved. Reprinted under One License #736146-A

This is a hymn whose tune came first. Upon hearing it, the author recalled the watered garden of Isaiah 58:11, which in turn led to Isaiah 55:12, paraphrased in the refrain. Then came the stanzas, organized around their first two words: Light dawns, Love grows, Hope blooms.

TEXT: Mary Louise Bringle, 2001 MUSIC: William P. Rowan, 2000 Text © 2002 GIA Publications, Inc. Music © 2000 William P. Rowan (admin. GIA Publications, Inc.) TEMPLE OF PEACE



COUNTRYSIDE TRINITY CHURCH

May 25, 2025



All rights reserved. Reprinted under One License #736146-A

TEXT: Trad. liturgical text MUSIC: Henry W. Greatorex, 1851 GLORIA PATRI (Greatorex)





This reflection on Galatians 5:25 was written by a literary Anglican clergyman whose preaching drew people of many social classes to one of the formerly poorer London churches. The tune was created for "Abide with Me" (no. 836) but more often appears with the present text.

TEXT: George Croly, 1867 MUSIC: Frederick Cook Atkinson, 1870 MORECAMBE 10.10.10.10



JESUS CHRIST: ASCENSION AND REIGN

$265\,$ Jesus Shall Reign Where'er the Sun



All rights reserved. Reprinted under One License #736146-A

This hymn is a classic example of how Isaac Watts Christianized the Psalms, in this case Psalm 72:5–19, by turning their messianic language to New Testament equivalents. The tune was at first nameless and anonymous, but is now called by the address of the supposed composer.

TEXT: Isaac Watts, 1719, alt. MUSIC: Attr. John Hatton, c. 1793 DUKE STREET



HE IS LORD

He is Lord, He is Lord! He is risen from the dead and He is Lord! Every knee shall bow, every tongue confess That Jesus Christ is Lord!

All rights reserved. Reprinted under One License #736146-A