



MAUNDY *Thursday*

COUNTRYSIDE TRINITY CHURCH April 17, 2025

Welcome and Announcements

Liturgist

Prelude

Noah Davis

Choir Introit

Call to Worship-Responsive:

Liturgist

Liturgist: The Lord hears our cries for mercy.

**All: Because God listens to our cries,
we will call on God as long as we live.**

Liturgist: What can we give back to God
for God's faithfulness?

All: We lift up the cup of salvation.

Liturgist: We call on God's name.

**All: We make promises to God
in the presence of all God's people.**

Liturgist: Let us worship God!

Opening Prayer:

Humble God, you are the creator of the universe, and yet, in Christ you became a servant to all. You offered yourself to us, washed our feet, and called us to follow you. In our effort to heed your call, we ask that you wash us clean and grant us the courage to give ourselves to others just as you have done for us, that your love might be known and your story of sacrifice told. **Amen.**

* Opening Hymn *"An Upper Room Did Our Lord Prepare"* #202 GTG

Congregation

* Call to Confession

Liturgist

With extravagant love and generous hospitality,
Jesus Christ invites us to confess our sins
and set down our burdens,
so that we may receive the fullness
of all he seeks to give.



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* Prayer of Confession

Congregation

O God, in the breaking of the bread
and the pouring of the wine,
we become aware of the depth
of your self-giving love;
we see our own failures
to live as people fed by you.
In a world hungry for food
and thirsty for compassion,
we are often stingy and hard-hearted.
We make our tables exclusive
and share only with those we like.
Forgive our selfishness
and have mercy upon us.
Give us glad and generous hearts,
so that we may give freely,
following the example of Jesus.

* Time of Silence for Personal Prayers of Confession

*Assurance of Pardon

Liturgist

In word, in deed, in love that never quits,
Jesus Christ has done for us
what we could never do for ourselves.

This is good news!

In Jesus Christ we are forgiven!

*Responding to Grace:

"Gloria Patri" #581 GTG

Congregation

Time With Young Disciples

Prayer for Illumination

Liturgist

O Lord of light and salvation,
let these words of Scripture
live not only in our mouths,
but in our hearts,
that we will embody your truth
and confess with our lives
that Jesus is Lord. **Amen.**



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First Scripture Reading: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Anthem

Choir

Gospel Reading: John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason, he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So, if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now, I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'



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Sermon

"Communion with the Lord"

Rev. Nathaniel Asperger

Music Meditation:

Noah Davis

* Sermon Hymn

"Your Only Son, Lamb of God" #518 GTG

Congregation

Celebration of the Lord's Supper

Rev. Nathaniel Asperger

Invitation to the Table

Prayer of Great Thanksgiving

The Words of Blessing for the Bread and the Cup

The Lord's Prayer

Prayer after Communion

We give you thanks, Holy One,
for the body and blood of our Lord,
given with love for the world.
Send us out in your Spirit
to share the good news of salvation
and give ourselves for others;
in the name of Christ our Savior. Amen.

Call to Offering

Prayer of Dedication

Rev. Nathaniel Asperger

You have shown us, O God,
the sacrifice that you desire.
Now use these gifts—
and use our lives—
to liberate the oppressed,
to break the bonds of injustice,
to feed the hungry,
welcome the poor,
and unite the human family;
all in the name and for the sake
of Jesus Christ our Lord. **Amen.**



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* **Doxology**

Congregation

* **Closing Hymn**

"All Hail the Power of Jesus Name" #263 GTG

Congregation

Stripping of the Church

* **Charge, Benediction**

Rev. Nathaniel Asperger



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An Upper Room Did Our Lord 202 Prepare



1 An up - per room did our Lord pre - pare for those he
 2 A last - ing gift Je - sus gave his own: to share his
 3 And af - ter sup - per he washed their feet, for ser - vice,
 4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
 bread, his lov - ing cup. What - ev - er bur - dens may
 too, is sac - ra - ment. In Christ our joy shall be
 yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
 bow us down, he by his cross shall lift us up.
 made com - plete: sent out to serve, as he was sent.
 Fa - ther's house Christ will be there, as Lord and Host.

Guitar chords do not correspond with keyboard harmony.

This text brings together the two New Testament traditions regarding Jesus' final evening with his disciples: the Synoptic account of the Last Supper (Matthew 26:26-29/Mark 14:22-25/Luke 22:14-20) and the Fourth Gospel's report of his washing the disciples' feet (John 13:3-17).

TEXT: Fred Pratt Green, 1973, alt.
MUSIC: English folk melody; harm. John Weaver, 1988
Text © 1974 Hope Publishing Company
Music Harm. © 1990 Hope Publishing Company

O WALY WALY
9.8.9.8

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SERVICE MUSIC

Glory Be to the Father 581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

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TEXT: Trad. liturgical text
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)



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LORD'S SUPPER

518 Your Only Son Lamb of God



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love, we cru - ci - fied; we laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died; the hum - ble King we named a
brought me to your side to be led by your staff and



sod, and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God.
rod, and to be called a lamb of God.



Refrain

O Lamb of God, sweet Lamb of God, I love the



ho - ly Lamb of God! O wash me in his pre - cious



blood, my Je - sus Christ, the Lamb of God.

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John the Baptist calls Jesus "the Lamb of God" when he sees Jesus coming for baptism at the Jordan River (John 1:29, 36). Sacrificial lamb references appear in Acts 8:32 (quoting Isaiah 53:7) and 1 Peter 1:19 as well as in twenty-eight triumphant "Lamb" mentions in Revelation.

TEXT and MUSIC: Twila Paris, 1985
Text and Music © 1985 Mountain Spring Music and Straightway Music (admin. EMICMPublishing.com)

LAMB OF GOD
LM with refrain



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JESUS CHRIST: ASCENSION AND REIGN

263 All Hail the Power of Jesus' Name!

Descant

4 O that with yon - der sa - cred throng we at his feet may fall!

1 All hail the power of Je - sus' name! Let an - gels pros - trate fall;
 2 Ye cho - sen seed of Is - rael's race, ye ran - sored from the fall,
 3 Let ev - ery kin - dred, ev - ery tribe on this ter - res - trial ball
 4 O that with yon - der sa - cred throng we at his feet may fall!

We'll join the song, and crown him Lord of all!
 bring forth the roy - al di - a - dem, and crown him Lord of all!
 hail him who saves you by his grace, and crown him Lord of all!
 to him all maj - es - ty as - crite, and crown him Lord of all!
 We'll join the ev - er - last - ing song, and crown him Lord of all!

We'll join the song, and crown him Lord of all!
 Bring forth the roy - al di - a - dem, and crown him Lord of all!
 Hail him who saves you by his grace, and crown him Lord of all!
 To him all maj - es - ty as - crite, and crown him Lord of all!
 We'll join the ev - er - last - ing song, and crown him Lord of all!

This 18th-century text celebrating the sovereignty of Christ has been through several expansions and contractions before reaching its present form. It is set here to the oldest American hymn tune in continuous use since first published in 1793, which was written for it.

TEXT: Stanzas 1-3, Edward Perronet, 1779, 1780; stanzas 2-3, alt. John Rippon, 1787; stanza 4, John Rippon, 1787 CORONATION
MUSIC: Oliver Holden, 1793; desc. Michael E. Young, 1979 8.6.8.6.8.6
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have shown us, O God,