

# COUNTRYSIDE TRINITY CHURCH

## February 09, 2025

### Welcome and Announcements

Liturgist, Darren Woodke

### Prelude

Noah Davis

### Choir Introit

### Call to Worship-Responsive:

Liturgist

Liturgist: You call us, O Christ, to live as your disciples,

**All: with new life, by way of new paths,  
seeking new ways.**

Liturgist: In your call toward deep waters,

**All: grant us faith.**

Liturgist: In your command not to fear,

**All: grant us courage.**

Liturgist: In your invitation to follow,

**All: grant us surrender.**

Liturgist: Restore to us the joy of living as your disciples,

**All: that we might travel with you  
in the way of miracle. Amen.**

### Opening Prayer:

*God who calls through the generations,  
you have always been inviting your people  
to join you in your holy work.*

*Thank you for calling us  
to live as prophets and priests.*

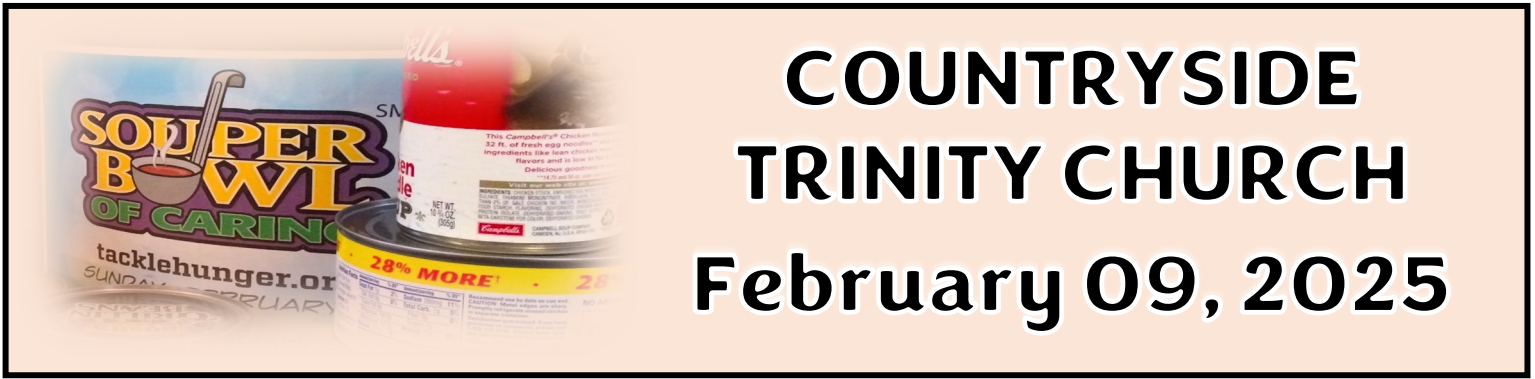
*Thank you for calling us  
to live as disciples and friends.*

*Grant us attention,  
that we might hear your call this day,  
and grant us courage, that we might answer yes,  
bearing witness to resurrection power  
in a world that so desperately needs it. Amen.*

### \* Opening Hymn

*"Holy, Holy, Holy" # 1 GTG*

Congregation



**\* Call to Confession**

Liturgist

I am handing on to you as of first importance  
what I in turn have received:  
that Christ died for our sins.  
Trusting in the promise of the gospel,  
let us make our confession.

**\* Prayer of Confession**

Congregation

Merciful God,  
you call, but we seldom hear.  
You beckon, yet we turn away.  
Sin keeps us from responding to you,  
thwarting even our best efforts.  
Forgive our lack of attention  
to things that matter  
and restore our sense of your priorities.  
Focus us on your call to worship and service  
as we seek to follow after Jesus Christ.

**\* Time of Silence for Personal Prayers of Confession**

**\* Assurance of Pardon**

Liturgist

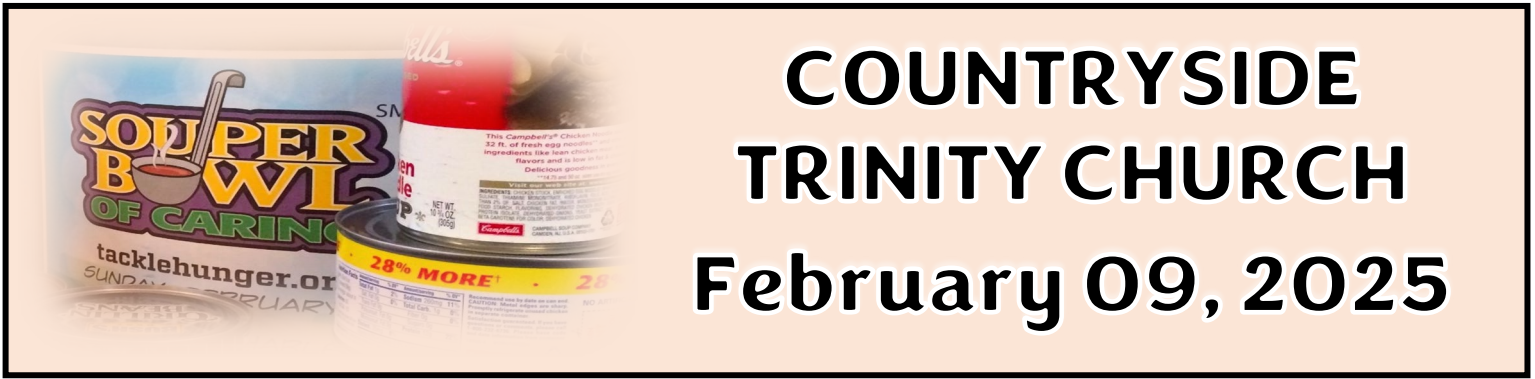
Jesus Christ is risen from the dead.  
Not even death can separate us from God's love.  
This is good news!  
**In Jesus Christ we are forgiven!**

**\* Responding to Grace:**

*"Gloria Patri" #581 GTG*

Congregation

**Time With Young Disciples**



### **Prayer for Illumination**

Saving God, source of our calling,  
your Word is full of power and glory.  
Pour out your Holy Spirit upon us  
so that we may receive your grace  
and live as your beloved children;  
through Jesus Christ our Lord. **Amen.**

### **First Scripture Reading:**            Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.’

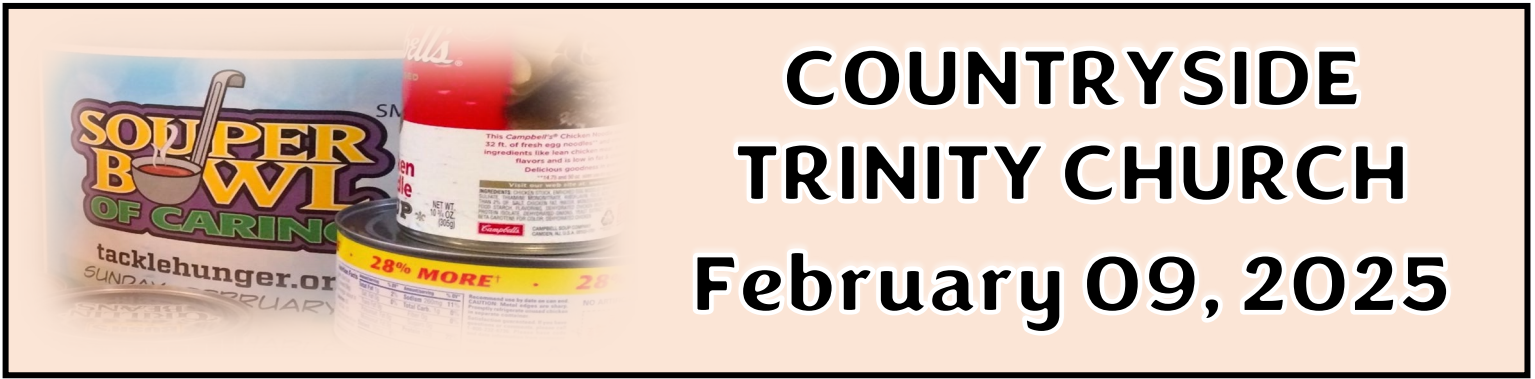
The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’ And he said, ‘Go and say to this people:

“Keep listening, but do not comprehend;  
keep looking, but do not understand.”

Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed.’

Then I said, ‘How long, O Lord?’ And he said:  
‘Until cities lie waste



without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
until the Lord sends everyone far away,  
and vast is the emptiness in the midst of the land.  
Even if a tenth part remains in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled.  
The holy seed is its stump.

**Anthem**

Choir

**Gospel Reading:** Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So, they signaled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

**Sermon** "Fishing for Jesus"

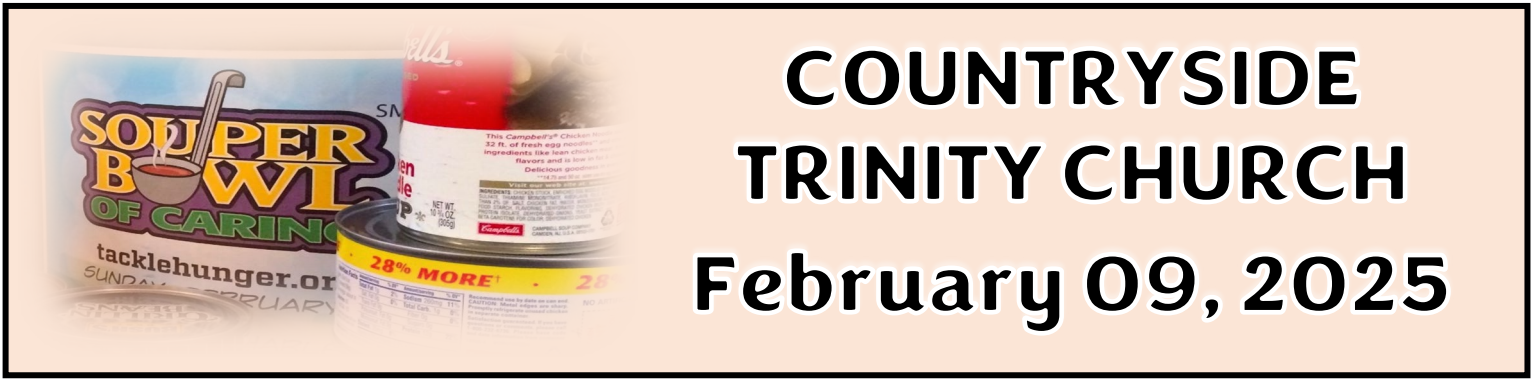
Rev. Nathaniel Asperger

**Music Meditation:** Noah Davis

\* **Sermon Hymn** "Here I Am Lord" #69 GTG Congregation

**Joys & Concerns**

**Call to Offering**



**Prayer of Dedication**

Rev. Nathaniel Asperger

We praise and thank you, Lord God,  
for the majesty of your work,  
the wisdom of your word,  
and the generosity of your grace.  
Let the gifts of our lives bear witness  
to your goodness and mercy,  
your faithfulness and justice,  
and your steadfast love for all. **Amen.**

**\* Doxology**

Congregation

**\* Closing Hymn**

*"Will You Come and Follow Me" #726 GTG*

Congregation

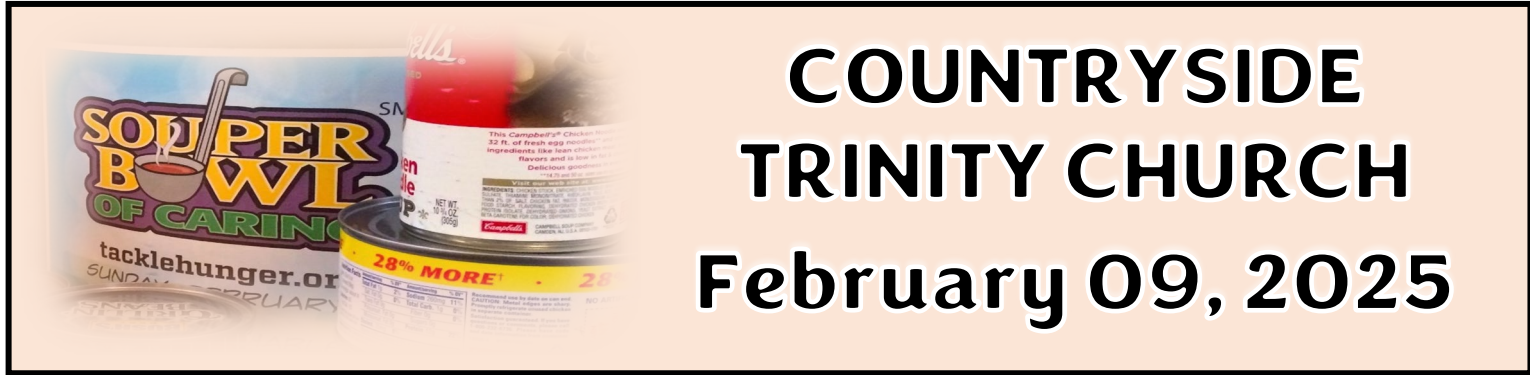
**\* Charge, Benediction**

Rev. Nathaniel Asperger

**\* Congregational Postlude:**

*"I'm So Glad, Jesus Lifted Me"*

Noah Davis



THE TRIUNE GOD

# 1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.

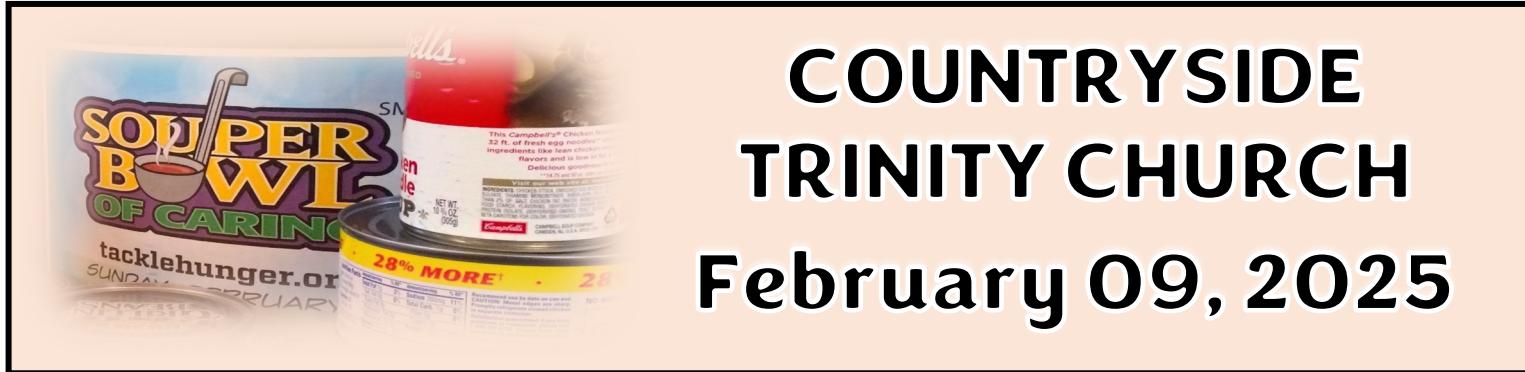
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Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;  
 Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera  
 MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948  
 Korean Trans. The Christian Literature Society of Korea  
 Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICAEA  
11.12.12.10





# COUNTRYSIDE TRINITY CHURCH

## February 09, 2025

THE TRIUNE GOD

ho - ly, ho - ly, ho - ly!

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!  
who wert, and art, and ev - er - more shalt be.  
per - fect in power, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

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### SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,  
siempre el labio mío loores te dará.  
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,  
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre  
de ángeles que cumplen tu santa voluntad,  
ante ti se postra, bañada de tu lumbre,  
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado  
e imposible sea tu gloria contemplar,  
santo tú eres sólo y nada hay a tu lado,  
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre  
vemos en tus obras, en cielo, tierra y mar.  
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,  
Dios en tres personas, bendita Trinidad.

### KOREAN

- 1 거룩거룩거룩 전능하신 주여  
이름아침우리주를 찬송합니다  
거룩거룩거룩 자비하신 주여  
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에  
모든성도 금면류관 벗어드리네  
천군천사 모두주께 굴복하네  
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광  
모든죄인 눈어두워 보지못하네  
거룩하신 이가 주님밖에 뉘노  
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여  
천지만물 주의이름 찬송합니다  
거룩거룩거룩 자비하신 주여  
성삼위일체 우리주로다



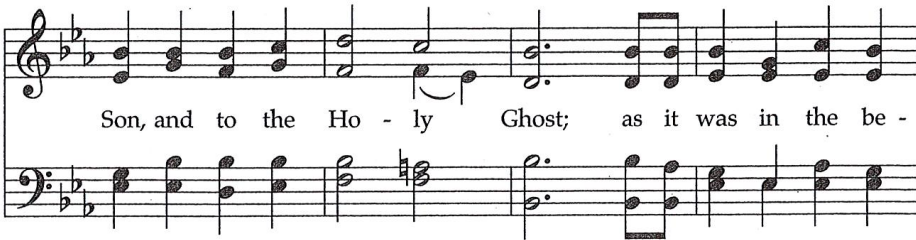
tacklehunger.org  
SUNDAY FEBRUARY

# COUNTRYSIDE TRINITY CHURCH

## February 09, 2025

SERVICE MUSIC

### Glory Be to the Father 581

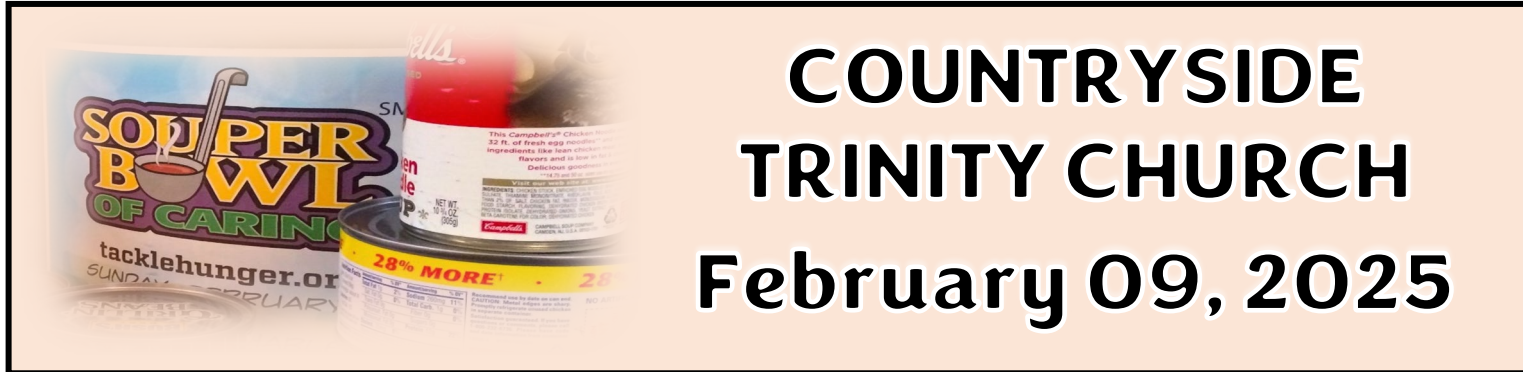


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TEXT: Trad. liturgical text  
MUSIC: Henry W. Greatorex, 1851

GLORIA PATRI (Greatorex)





GOD'S COVENANT WITH ISRAEL

# 69 I, the Lord of Sea and Sky

Here I Am, Lord

*G* *Leader or All* *Am* *D* *G* *C* *G* *D*

1 I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 I, the Lord of wind and flame, I will tend the poor and lame.

*G* *Em* *C* *Am7* *D* *G*

All who dwell in dark and sin my hand will save. I, who  
 I have wept for love of them. They turn a - way. I will  
 I will set a feast for them. My hand will save. Fin - est

*Am* *D* *G* *C* *G* *D*

made the stars of night, I will make their dark - ness bright.  
 break their hearts of stone, give them hearts for love a - lone.  
 bread I will pro - vide till their hearts be sat - is - fied.

*G* *Em* *C* *Am7* *C/G* *D* *D7*

Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

*Refrain* *All* *G* *C* *G* *D* *G* *C* *G* *D* *G*

Here I am, Lord. Is it I, Lord? I have heard you

*Am7* *G* *Am7* *D* *G* *C* *G* *C*

call - ing in the night. I will go, Lord, if you

*G* *C* *G* *D* *G* *Am7* *D7* *G* *Am7* *G*

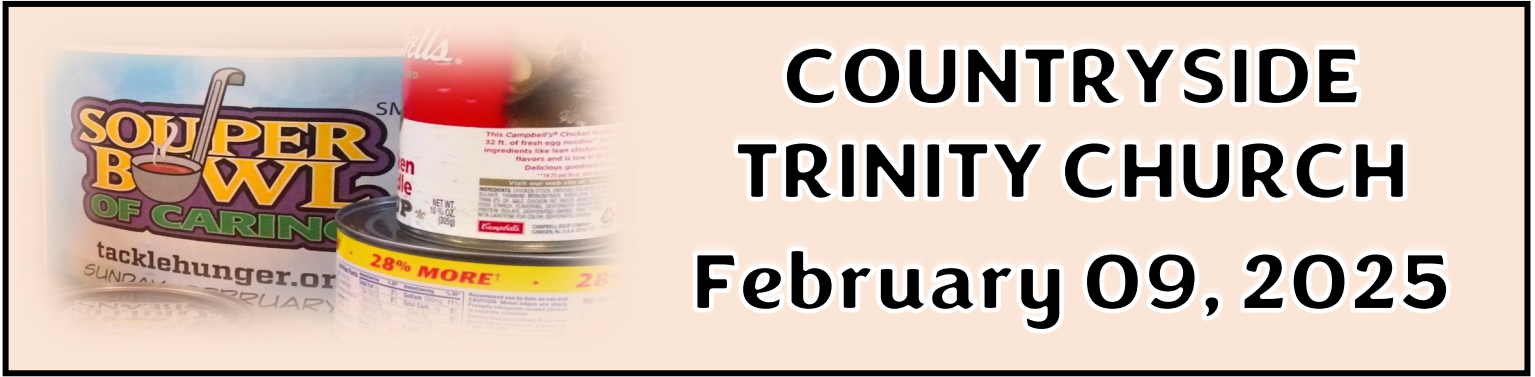
lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

TEXT: Daniel L. Schutte, 1981, alt.  
 MUSIC: Daniel L. Schutte, 1981; harm. Alfred V. Fedak, 2011  
 Text and Music © 1981, 2000 OCP

HERE I AM (Schutte)  
 7.7.7.4.D with refrain

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# COUNTRYSIDE TRINITY CHURCH

## February 09, 2025

DISCIPLESHIP AND MISSION

### 726 Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call your name?  
2 "Will you leave your-self be - hind if I but call your name?  
3 "Will you let the blind - ed see if I but call your name?  
4 "Will you love the 'you' you hide if I but call your name?  
5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris-oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;  
Will you risk the hos - tile stare should your life at - tract or scare?  
Will you kiss the lep - er clean, and do such as this un - seen,  
Will you use the faith you've found to re-shape the world a - round,  
In your com - pa - ny I'll go where your love and foot-steps show.



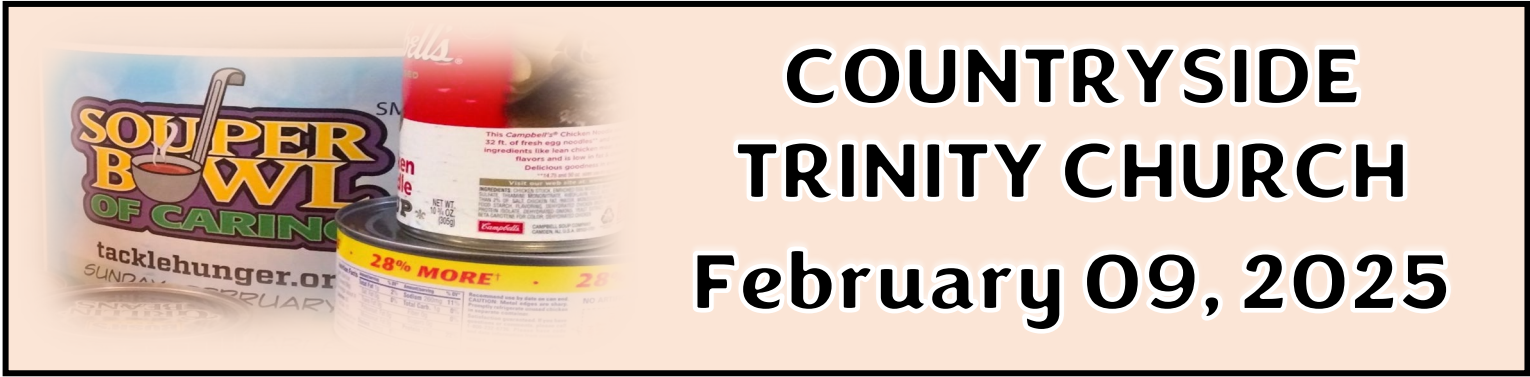
will you let my life be grown in you and you in me?"  
Will you let me an - swer prayer in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
through my sight and touch and sound in you and you in me?"  
Thus I'll move and live and grow in you and you in me.

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The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

TEXT: John L. Bell and Graham Maule, 1987  
MUSIC: Scottish melody; arr. John L. Bell, 1987  
Text and Music Arr. © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.)

KELVINGROVE  
13.13.7.7.13



**I'M SO GLAD, JESUS LIFTED ME**

1 I'm so glad, Je-sus lift-ed me, I'm so glad,

Je - sus lift - ed me, I'm so glad,

Je-sus lift-ed me, sing-ing glo-ry, hal-le-lu-jah, Je-sus lift-ed me.

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