



# COUNTRYSIDE TRINITY CHURCH October 27, 2024

## Welcome and Announcements

Roger Scovill, Liturgist

## Prelude

Noah Davis

## Choir Introit

## Call to Worship-Responsive:

Liturgist

Leader: God has gathered us in this place from the corners of the Tri-cities.

**People: We've come from many kinds of dwellings and many kinds of families; from the many places we work and learn.**

Leader: From near and far we join our hearts and voices to glorify God.

**People: We have come from Midland, Bay City, Saginaw, and beyond. Following detours between or beyond.**

Leader: God welcomes all in this place. Let us worship God!

\* **Opening Hymn** "Guide Me, O Thou Great Jehovah" #65 GTG

Congregation

## \* **Call to Confession:**

Liturgist

It is only by the power of God that we are able to stand against evil. Trusting in God's grace, let us confess our sins.

## \* **Prayer of Confession:**

Congregation

**Jesus, Son of the Most High, have mercy on us. Heal us of our blindness, O Lord, for it is blindness we have chosen. We close our eyes when faced with suffering of the world, turn our gaze away from the needs of our neighbors, and blur our faces in the mirror, lest we recognize your image. We confess we have forgotten much, turned away too often, and sought you too few times. Hear our prayer, give us the strength to turn our hearts and faces to you.**

## \* **Time of Silence for Personal Prayers of Confession**

## \* **Assurance of Pardon**

Liturgist

Dear People of God, stand firm in your faith, covered by the saving grace of God and ready to proclaim the gospel of peace. In the name of Jesus Christ, we are forgiven!

\* **Responding to Grace:** "Glory to God"

Congregation



# COUNTRYSIDE TRINITY CHURCH October 27, 2024

## Time with Young Disciples

### Prayer for Illumination

Liturgist

Almighty, eternal, and merciful God, whose Word is a lamp to my feet and a light to my path, open and illuminate our minds that we may truly understand your Word and that our life may be conformed to what we have rightly understood, that in all our ways we may be pleasing to you, through Jesus Christ our Lord. Amen.

### Old Testament Reading:            Job 42:1-6 & 10-17

Then Job answered the Lord:

'I know that you can do all things,  
and that no purpose of yours can be thwarted.

"Who is this that hides counsel without knowledge?"

Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.

"Hear, and I will speak;

I will question you, and you declare to me."

I had heard of you by the hearing of the ear,

but now my eye sees you;

therefore I despise myself,

and repent in dust and ashes.'

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this, Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.



# COUNTRYSIDE TRINITY CHURCH October 27, 2024

## Choir Anthem

### Scripture Reading:

Psalm 34:1-8 & 19-22

Of David, when he feigned madness before Abimelech, so that he drove him out, and he went away.

I will bless the Lord at all times;  
his praise shall continually be in my mouth.  
My soul makes its boast in the Lord;  
let the humble hear and be glad.  
O magnify the Lord with me,  
and let us exalt his name together.

I sought the Lord, and he answered me,  
and delivered me from all my fears.  
Look to him, and be radiant;  
so your faces shall never be ashamed.  
This poor soul cried, and was heard by the Lord,  
and was saved from every trouble.  
The angel of the Lord encamps  
around those who fear him, and delivers them.  
O taste and see that the Lord is good;  
happy are those who take refuge in him.  
Many are the afflictions of the righteous,  
but the Lord rescues them from them all.  
He keeps all their bones;  
not one of them will be broken.  
Evil brings death to the wicked,  
and those who hate the righteous will be condemned.  
The Lord redeems the life of his servants;  
none of those who take refuge in him will be condemned.



# COUNTRYSIDE TRINITY CHURCH October 27, 2024

## Gospel Lesson

Mark 10:46-52

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus' son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So, throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

## Sermon

*"Redemption and Reflection"*

Nathaniel Asperger

## Music Meditation

Noah Davis

## \* Sermon Hymn

*"Be Thou My Vision"* #450 GTG

Congregation

## Joys & Concerns

Nathaniel Asperger

## Prayer and The Lord's Prayer

Nathaniel Asperger

## Call to Offering

Nathaniel Asperger

## \* Doxology

Congregation

## \* Prayer of Dedication

Nathaniel Asperger

## \* Closing Hymn

*"To God Be the Glory"* #634 GTG

Congregation

## \* Charge, Benediction

Nathaniel Asperger

## \* Congregational Postlude:

*"I'm Gonna Keep Walkin'"*

Congregation

I'm gonna keep walkin' and keep talkin' and keep singin' in Jesus' name; I'm gonna keep believin' and receivin' ev'rything that He has for me. I'm gonna keep liftin my voice, clappin' my hands, Takin' all I can to the promised land; I'll keep walking' and talkin' and singing' in Jesus

Walkin' and talkin' and singin' in Jesus

Walkin' and talkin' and singin' in Jesus

Walkin' and talkin' and singin' in Jesus' name.





# COUNTRYSIDE TRINITY CHURCH October 27, 2024

GOD'S COVENANT WITH ISRAEL

## Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me  
 stream doth flow. Let the fire and cloud - y pil - lar lead me  
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.  
 be thou still my strength and shield; be thou still my strength and shield.  
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

TEXT: William Williams, 1762; stanza 1, trans. Peter Williams, 1771; stanzas 2-3, trans. William Williams, 1772  
 MUSIC: John Hughes, 1907 CWM RHONDDA 8.7.8.7.8.7.7

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# COUNTRYSIDE TRINITY CHURCH October 27, 2024

SERVICE MUSIC

582

## Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)  
B $\flat$  F B $\flat$  F B $\flat$  F Gm F

1 Glo - ry to God, whose good - ness shines on me,  
2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)  
F B $\flat$  E $\flat$  B $\flat$  Gm7 C7

and to the Son, whose grace has par - doned me,  
World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)  
C7 F A Dm

and to the Spir - it, whose love has set me free.  
World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)  
Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

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# COUNTRYSIDE TRINITY CHURCH October 27, 2024

THE WORD

## 450 Be Thou My Vision

Capo 1: (D) E<sup>b</sup> (G) A<sup>b</sup> (D/F#) E<sup>b</sup>/G (A7) B<sup>b</sup>7 (D) E<sup>b</sup>

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true Word;  
3 Rich - es I heed not, nor vain, emp - ty praise;  
4 High King of Heav - en, my vic - to - ry won,

(A) B<sup>b</sup> (D) E<sup>b</sup> (G) A<sup>b</sup> (A) B<sup>b</sup>

naught be all else to me, save that thou art;  
I ev - er with thee and thou with me, Lord;  
thou mine in - her - i - tance, now and al - ways;  
may I reach heav - en's joys, O bright heaven's Sun!

(G) A<sup>b</sup> (D) E<sup>b</sup> (F#m7) Gm7 (G) A<sup>b</sup> (A) B<sup>b</sup>

thou my best thought, by day or by night,  
thou my soul's shel - ter, and thou my high tower;  
thou and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) E<sup>b</sup>/G (G) A<sup>b</sup> (D) E<sup>b</sup>

wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heaven - ward, O Power of my power.  
High King of Heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

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These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

TEXT: Irish poem; trans. Mary E. Byrne, 1905; vers. Eleanor Hull, 1912, alt.  
MUSIC: Irish ballad; harm. David Evans, 1927  
Music Harm. © 1927 Oxford University Press

SLANE  
10.10.10.10





# COUNTRYSIDE TRINITY CHURCH October 27, 2024

ADORATION

## 634 To God Be the Glory

1 To God be the glo - ry; great things he has done!  
2 Great things he has taught us; great things he has done,

So loved he the world that he gave us his Son,  
and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,  
but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.  
our won - der, our trans - port, when Je - sus we see.

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

TEXT: Fanny Jane Crosby, 1875  
MUSIC: William Howard Doane, 1875

TO GOD BE THE GLORY  
11.11.11 with refrain

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# COUNTRYSIDE TRINITY CHURCH October 27, 2024

ADORATION

*Refrain*

Praise the Lord, praise the Lord; let the earth hear his voice!

Praise the Lord, praise the Lord; let the people re-joice!

O come to the Fa-ther through Je-sus the Son,

and give him the glo-ry: great things he has done!

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