

Welcome and Announcements

Carol VanArsdale, Liturgist

<u>Prelude</u> Noah Davis

Call to Worship-Responsive:

Liturgist: Come as you are to worship the Lord.

All: Let us bring our songs, our prayers, and our worries.

Liturgist: For the Lord is our shepherd, and we shall not want.

All: The Lord is our redeemer, and we shall be free.

* <u>Opening Hymn</u> *"I Love Thy Kingdom, Lord"* #310 GTG Congregation

* <u>Call to Confession:</u> Liturgist

* <u>Prayer of Confession:</u> Congregation

We love you, O Lord, with our prayers and our songs. Forgive us when we do not love you with our actions. You have called us to tend your sheep: to care for your people around the world, to share what we have, and to reflect your love. Forgive us, O Lord, when our love for you is shallow, when our love for our neighbors is empty, and when our love for ourselves is hard to find. Forgive us, O God, of the ways we fall short, and by your forgiveness, free us to try again.

* Time of Silence for Personal Prayers of Confession

* Assurance of Pardon Liturgist

*Responding to Grace: "Glory to God" Congregation

<u>Time with Young Disciples</u>

Rev. Dr. Jane Lynn Young

Old Testament Reading: 2 Samuel 7:1-14a

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says



the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Gospel Reading Mark 6:30-34, 53-56

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

<u>Sermon</u>		Rev. Dr. Jane Lynn Young
Music Meditation		Noah Davis
* <u>Sermon Hymn</u>	"The Lord's My Shepherd, I'll Not Want"	Congregation
Joys and Concerns		Rev. Dr. Jane Lynn Young
Prayer and Lord's Prayer		Rev. Dr. Jane Lynn Young
Call to Offering		Rev. Dr. Jane Lynn Young
Prayer of Dedication		Rev. Dr. Jane Lynn Young
* <u>Doxology</u>		Congregation
* Closing Hymn	"Blest Be the Tie That Binds" #306 GTG	Congregation



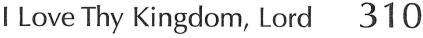
* Charge, Benediction

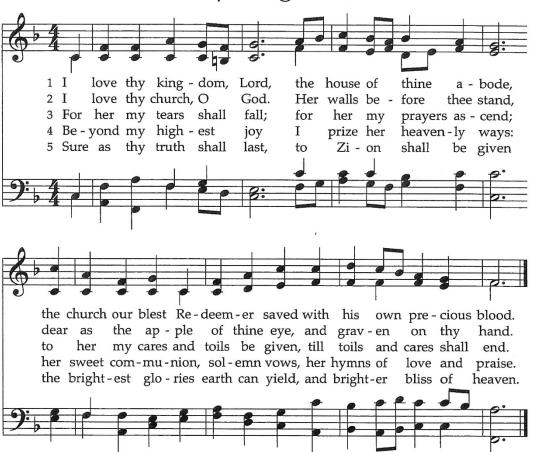
Rev. Dr. Jane Lynn Young

* Congregational Postlude: "Lord, Make Us More Holy" 313 GTG

Congregation







One of the oldest American hymn texts in continuous use, this paraphrase of Psalm 137 was created by a president of Yale University while compiling a popular revision of Watts's *Psalms of David*. The arranger of the tune was the clerk of a Presbyterian church in London.

TEXT: Timothy Dwight, 1800 MUSIC: *The Universal Psalmodist*, 1763; adapt. Aaron Williams, 1770

ST. THOMAS

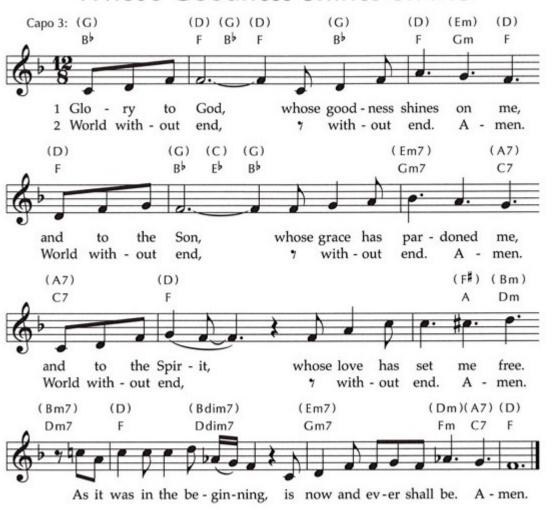
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SERVICE MUSIC

Glory to God, Whose Goodness Shines on Me



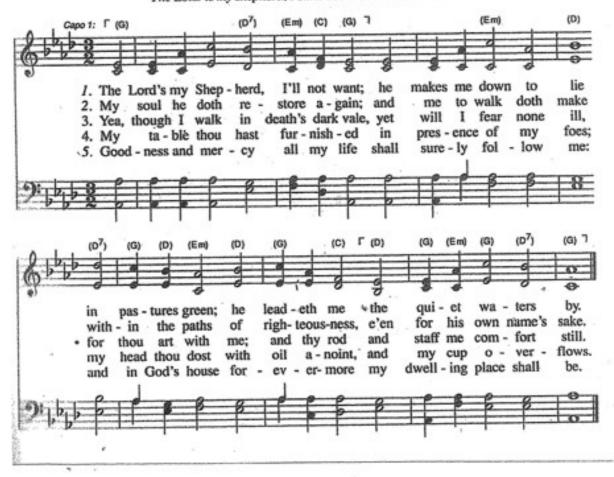
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TEXT: Trad. liturgical text; adapt. Paul M. Vasile, 2008 MUSIC: Paul M. Vasile, 2008 Text Adapt. and Music © 2008 Paul M. Vasile GLORY TO GOD (Vasile)



The Lord's My Shepherd, I'll Not Want

The LORD is my shepherd, I shall not be in want. Ps. 23:1



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COUNTRYSID July 21, 202

THE CHURCH





Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.

TEXT: John Fawcett, 1782 MUSIC: Johann Georg Nägeli, 1828; arr. Lowell Mason, 1845

DENNIS

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THE CHURCH

COUNTRYSID July 21, 202

Lord, Make Us More Holy Lord, make us more ho - ly; 1 Lord, make us more ho - ly; 2 Lord, make us more lov - ing; Lord, make us more lov - ing; Lord, make us more pa - tient; 3 Lord, make us more pa - tient; 4 Lord, make us more faith - ful; Lord, make us more faith - ful; Lord, make us more ho - ly, un - til meet a - gain: we Lord, make us more lov - ing, un - til we meet a - gain: Lord, make us more pa - tient, un - til a - gain: we meet Lord, make us more faith - ful, un - til meet a - gain:

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Like many African American spirituals, this one creates a framework for almost endless expansion beyond the four stanzas given here. This sung prayer is notable as an affirmation of God's active care for the oncegathered community while dispersed and of hope to be reunited.

TEXT and MUSIC: African American spiritual

ho - ly,

 ly, lov - ing, lov - ing,

pa - tient, pa - tient,

faith - ful, faith - ful,

ho

ly, un - til

we meet

we meet

we meet

lov - ing, un - til

pa - tient, un - til

faith - ful, un - til

LORD, MAKE US MORE HOLY

a - gain.

a - gain.

a - gain.