



COUNTRYSIDE TRINITY CHURCH

July 21, 2024

Welcome and Announcements

Carol VanArsdale, Liturgist

Prelude

Noah Davis

Call to Worship-Responsive:

Liturgist

Liturgist: Come as you are to worship the Lord.

All: Let us bring our songs, our prayers, and our worries.

Liturgist: For the Lord is our shepherd, and we shall not want.

All: The Lord is our redeemer, and we shall be free.

* Opening Hymn "I Love Thy Kingdom, Lord" #310 GTG

Congregation

* Call to Confession:

Liturgist

* Prayer of Confession:

Congregation

We love you, O Lord, with our prayers and our songs. Forgive us when we do not love you with our actions. You have called us to tend your sheep: to care for your people around the world, to share what we have, and to reflect your love. Forgive us, O Lord, when our love for you is shallow, when our love for our neighbors is empty, and when our love for ourselves is hard to find. Forgive us, O God, of the ways we fall short, and by your forgiveness, free us to try again.

* Time of Silence for Personal Prayers of Confession

* Assurance of Pardon

Liturgist

* Responding to Grace: "Glory to God"

Congregation

Time with Young Disciples

Rev. Dr. Jane Lynn Young

Old Testament Reading: 2 Samuel 7:1-14a

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says



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the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Gospel Reading **Mark 6:30-34, 53-56**

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Sermon

Rev. Dr. Jane Lynn Young

Music Meditation

Noah Davis

*** Sermon Hymn**

"The Lord's My Shepherd, I'll Not Want"

Congregation

Joys and Concerns

Rev. Dr. Jane Lynn Young

Prayer and Lord's Prayer

Rev. Dr. Jane Lynn Young

Call to Offering

Rev. Dr. Jane Lynn Young

Prayer of Dedication

Rev. Dr. Jane Lynn Young

*** Doxology**

Congregation

*** Closing Hymn**

"Blest Be the Tie That Binds" #306 GTG

Congregation



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* **Charge, Benediction**

Rev. Dr. Jane Lynn Young

* **Congregational Postlude:** *"Lord, Make Us More Holy"* 313 GTG

Congregation



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I Love Thy Kingdom, Lord 310

1 I love thy king - dom, Lord, the house of thine a - bode,
2 I love thy church, O God. Her walls be - fore thee stand,
3 For her my tears shall fall; for her my prayers as - cend;
4 Be - yond my high - est joy I prize her heaven - ly ways:
5 Sure as thy truth shall last, to Zi - on shall be given

the church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye, and grav - en on thy hand.
to her my cares and toils be given, till toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.
the bright - est glo - ries earth can yield, and bright - er bliss of heaven.

One of the oldest American hymn texts in continuous use, this paraphrase of Psalm 137 was created by a president of Yale University while compiling a popular revision of Watts's *Psalms of David*. The arranger of the tune was the clerk of a Presbyterian church in London.

TEXT: Timothy Dwight, 1800
MUSIC: *The Universal Psalmist*, 1763; adapt. Aaron Williams, 1770

ST. THOMAS
SM

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COUNTRYSIDE TRINITY CHURCH

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SERVICE MUSIC

582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
B^b F B^b F B^b F Gm F

1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
F B^b E^b B^b Gm7 C7

and to the Son, whose grace has par - doned me,
World with - out end, 7 with - out end. A - men.

(A7) (D) (F#) (Bm)
C7 F A Dm

and to the Spir - it, whose love has set me free.
World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

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TEXT: Trad. liturgical text; adapt. Paul M. Vasile, 2008
MUSIC: Paul M. Vasile, 2008
Text Adapt. and Music © 2008 Paul M. Vasile

GLORY TO GOD (Vasile)



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The Lord's My Shepherd, I'll Not Want

The LORD is my shepherd, I shall not be in want. Ps. 23:1

Capo 1: ♯ (G) (D⁷) (Em) (C) (G) ♯ (Em) (D)

1. The Lord's my Shep - herd, I'll not want; he makes me down to lie
 2. My soul he doth re - store a - gain; and me to walk doth make
 3. Yea, though I walk in death's dark vale, yet will I fear none ill,
 4. My ta - ble thou hast fur - nish - ed in pres - ence of my foes;
 5. Good - ness and mer - cy all my life shall sure - ly fol - low me:

(D⁷) (G) (D) (Em) (D) (G) (C) ♯ (D) (G) (Em) (G) (D⁷) (G) ♯

in pas - tures green; he lead - eth me to the qui - et wa - ters by.
 with - in the paths of righ - teous - ness, e'en for his own name's sake.
 • for thou art with me; and thy rod and staff me com - fort still.
 my head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell - ing place shall be.

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THE CHURCH

Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in
2 Be - fore our *Fa - ther's throne we pour our
3 We share our mu - tual woes; our mu - tual
4 When we are called to part, it gives us
5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
ar - dent prayers. Our fears, our hopes, our
bur - dens bear. And of - ten for each
in - ward pain; but we shall still be
shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
aims are one, our com - forts and our cares.
oth - er flows the sym - pa - thiz - ing tear.
joined in heart, and hope to meet a - gain.
friend - ship reign through all e - ter - ni - ty.

*Or "Maker's"

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Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.

TEXT: John Fawcett, 1782
MUSIC: Johann Georg Nägeli, 1828; arr. Lowell Mason, 1845

DENNIS
SM



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THE CHURCH

313 Lord, Make Us More Holy

1 Lord, make us more ho - ly; Lord, make us more ho - ly;
2 Lord, make us more lov - ing; Lord, make us more lov - ing;
3 Lord, make us more pa - tient; Lord, make us more pa - tient;
4 Lord, make us more faith - ful; Lord, make us more faith - ful;

Lord, make us more ho - ly, un - til we meet a - gain:
Lord, make us more lov - ing, un - til we meet a - gain:
Lord, make us more pa - tient, un - til we meet a - gain:
Lord, make us more faith - ful, un - til we meet a - gain:

ho - ly, ho - ly, ho - ly, un - til we meet a - gain.
lov - ing, lov - ing, lov - ing, un - til we meet a - gain.
pa - tient, pa - tient, pa - tient, un - til we meet a - gain.
faith - ful, faith - ful, faith - ful, un - til we meet a - gain.

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Like many African American spirituals, this one creates a framework for almost endless expansion beyond the four stanzas given here. This sung prayer is notable as an affirmation of God's active care for the once-gathered community while dispersed and of hope to be reunited.

TEXT and MUSIC: African American spiritual

LORD, MAKE US MORE HOLY
6.6.6.6.6.6